

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	84-2850392	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		ELLEN SCHAUERMAN						
Street Address		1820 MILLEAIR RD.						
City	ERIE	State	PA	Zip Code	16505			

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		Year		Amendment Report		Termination Report		
11-26-19		12-31-22		<input type="checkbox"/>		<input type="checkbox"/>		

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	11-26-19	12-31-22	
A. Amount Brought Forward From Last Report	\$	38.21	2023 JAN 23 PM 12: 14 ERIE COUNTY VOTER REGISTRATION
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	-	
C. Total Funds Available (Sum of Lines A and B)	\$	38.21	
D. Total Expenditures (From Schedule III)	\$	-	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	38.21	
F. Value of In-Kind Contributions Received (From Schedule II)	\$		
G. Unpaid Debts and Obligations (From Schedule IV)	\$		

<p>Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</p> <p>I swear (or affirm) that this report, including the attached schedule on page _____, is to the best of my knowledge and belief true, correct and complete.</p> <p>Sworn to and subscribed before me this 23 day of January 2023 <i>Angela L. Watson</i> Signature</p> <p>My Commission expires _____ MO. _____ DAY _____ YR.</p>	<p style="text-align: center;">Affidavit Section</p> <p style="text-align: center;">Signature of Person Submitting report <i>James Hownd</i> Printed Name</p> <p style="text-align: center;">814 Area Code 474-5166 Daytime Telephone Number</p>
<p>Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.</p> <p>I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.</p> <p>Sworn to and subscribed before me this 11 day of January 2023 <i>A. Watson</i> Signature</p> <p>My Commission expires _____ MO. _____ DAY _____ YR.</p>	<p style="text-align: center;">Signature of Candidate <i>Ellen Schauerman</i> Printed Name</p> <p style="text-align: center;">814 Area Code 392-3672 Daytime Telephone Number</p>

Notary Public - Notary Seal
 Angela L. Watson, Notary Public
 Erie County
 My Commission expires December 2, 2026
 Commission number 1425503
 Member, Pennsylvania Association of Notaries