

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <input type="checkbox"/>	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>																															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS TO ELECT KIRK McCASLIN																																			
STREET ADDRESS 4737 NORTH WAYSIDE DR																																			
CITY ERIE		STATE PA	ZIP CODE 16505																																
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION																															
				MO.	DAY	YEAR																													
6TH TUESDAY PRE-PRIMARY	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td colspan="3">TO</td> </tr> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td align="center">1</td> <td align="center">1</td> <td align="center">22</td> <td align="center">12</td> <td align="center">31</td> <td align="center">22</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td align="right">\$ 1266.00</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td align="right">\$ _____</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td><input checked="" type="checkbox"/></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input checked="" type="checkbox"/></td> <td>NO</td> <td><input type="checkbox"/></td> </tr> </table>	DATES OF REPORTING PERIOD			TO			MO.	DAY	YEAR	MO.	DAY	YEAR	1	1	22	12	31	22	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 1266.00	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ _____	AMENDMENT REPORT?	YES	<input checked="" type="checkbox"/>	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>	FOR OFFICE USE ONLY 2023 JAN 27 AM 11:30 ERIE COUNTY VOTER REGISTRATION	
DATES OF REPORTING PERIOD			TO																																
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TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>																															
2ND FRIDAY PRE-PRIMARY																																			
30 DAY POST-PRIMARY																																			
6TH TUESDAY PRE-ELECTION																																			
2ND FRIDAY PRE-ELECTION																																			
30 DAY POST-ELECTION																																			
ANNUAL REPORT	<input checked="" type="checkbox"/>																																		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 27th DAY OF January 20 23 <u>Barbara J. Moore</u> Notary Seal Commonwealth of Pennsylvania Erie County My commission expires March 25, 2024 Commission number 1114860	SIGNATURE OF PERSON SUBMITTING REPORT <u>Kirk McCaslin</u> PRINTED NAME KIRK McCASLIN AREA CODE 814 DAYTIME TELEPHONE NUMBER 434-9609
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PART II

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE _____ DAYTIME TELEPHONE NUMBER _____
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