

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By ( Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Brian C Shank					
Street Address		412 Cambridge Rd					
City	Erie	State	PA	Zip Code	16511		

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		Year	2022		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only	
		01/01/2022	12/31/2022	2023 JAN 30 PM 3:00 ERIE COUNTY VOTER REGISTRATION
A. Amount Brought Forward From Last Report	\$	1134.61		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0		
C. Total Funds Available (Sum of Lines A and B)	\$	1134.61		
D. Total Expenditures (From Schedule III)	\$	0		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	1134.61		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0		

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules or papers is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

30 day of January 2023

*Angela L. Wilson*  
Signature

My Commission expires 12 02 26  
MO. DAY YR.

Commonwealth of Pennsylvania - Notary Public  
 Angela L. Wilson  
 Erie County  
 My commission expires December 2, 2026  
 Commission number 1425503  
 Member Pennsylvania Association of Notaries

*Brian C Shank*  
Signature of Person Submitting report

Brian C Shank  
Printed Name

814 873-3612  
Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee** candidate sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission expires \_\_\_\_\_  
MO. DAY YR.

*Brian C Shank*  
Signature of Candidate

BRIAN SHANK  
Printed Name

814 873-3612  
Area Code Daytime Telephone Number