

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	2019C0222	Report Filed By (Mark X)	<input checked="" type="checkbox"/>	Candidate	<input type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	SALA, PETER J.								
Street Address	1637 WEST 24TH STREET								
City	ERIE	State	PA	Zip Code	16502				

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)	11/8/2022	Year	2022		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	01/01/2022	12/31/2022	
A. Amount Brought Forward From Last Report	\$	(3,255.04)	2023 JAN 26 PM 2:43 ERIE COUNTY VOTER REGISTRATION
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0.00	
C. Total Funds Available (Sum of Lines A and B)	\$	(3,255.04)	
D. Total Expenditures (From Schedule III)	\$	0.00	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	(3,255.04)	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00	

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

24th day of January 2022

Signature: Tracey D. Hodapp

My Commission expires 7-19 MO. DAY YR.

NOTARY SEAL: TRACEY D. HODAPP, NOTARY PUBLIC, ERIE COUNTY, MY COMMISSION EXPIRES JULY 19, 2025, COMMONWEALTH OF PENNSYLVANIA, COMMISSION NUMBER 1317247

Signature of Person Submitting report: *Peter J. Sala*

Printed Name: PETER J. SALA

Area Code: (814)

Daytime Telephone Number: 451-0641

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

____ day of _____ 20____

Signature: _____

My Commission expires _____ MO. DAY YR.

Signature of Candidate: _____

Printed Name: _____

Area Code: _____

Daytime Telephone Number: _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Date Of Election (MM/DD/YYYY)		11/8/2022	Year	2022	Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date
		01/01/2022
A. Amount Brought Forward From Last Report	\$	(3,255.04)
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0.00
C. Total Funds Available (Sum of Lines A and B)	\$	(3,255.04)
D. Total Expenditures (From Schedule III)	\$	0.00
E. Ending Cash Balance (Subtract Line D from Line C)	\$	(3,255.04)
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0.00
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0.00

For Office Use Only

ERIE COUNTY
VOTER REGISTRATION

2023 JAN 26 PM 2:43

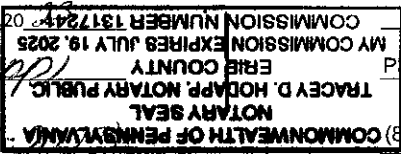
Affidavit Section

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Sworn to and subscribed before me this

24th day of January
 Tracey D. Hodapp
 Signature



Peter J. Sala
 Signature of Person Submitting report
 PETER J. SALA
 Printed Name

My Commission expires 7-19-25 MO. DAY YR. Area Code 451-0641 Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.