

CAMPAIGN FINANCE STATEMENT

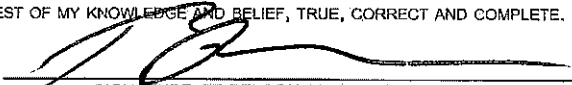
File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | |
|---|---|---|--|-----------------------------------|--|
| FILER IDENTIFICATION NUMBER | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Ryan D. McGregor</i> | | | | | |
| STREET ADDRESS <i>95 Orchard Beach Drive</i> | | | | | |
| CITY <i>North East</i> | | STATE <i>PA</i> | ZIP CODE <i>16428 - 1435</i> | | |
| TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/> | NAME OF OFFICE SOUGHT BY CANDIDATE <i>North East Borough Council</i> | | DISTRICT NO. <i>2</i> | PARTY <i>R</i> | DATE OF ELECTION MO. DAY YEAR <i>11 2 2021</i> |
| | DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <i>1 1 2022 TO 12 31 2022</i> | | FOR OFFICE USE ONLY ERIE COUNTY VOTER REGISTRATION 2023 JAN 13 AM 11:16 | | |
| | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>161.12</u> | | | | |
| | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0.00</u> | | | | |
| | AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/> | | | | |
| | TERMINATION REPORT? YES NO <input checked="" type="checkbox"/> | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

| | |
|---|--|
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>13</u> DAY OF <u>January</u> <u>A. Watson</u> SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR. | SIGNATURE OF PERSON SUBMITTING REPORT  <u>Ryan D. McGregor</u> PRINTED NAME <u>412</u> <u>708-5825</u> AREA CODE DAYTIME TELEPHONE NUMBER |

Notary Public in and for the County of Erie, Pennsylvania, Commission Expires December 2, 2026, Commission Number 1425503

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

| | |
|--|--|
| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ <u>20</u> _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR. | SIGNATURE OF CANDIDATE _____ PRINTED NAME _____ AREA CODE DAYTIME TELEPHONE NUMBER |