

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF MIKE KOBYLKA</b>																		
STREET ADDRESS <b>5128 CHERRY ST</b>																		
CITY <b>ERIE</b>		STATE <b>PA</b>	ZIP CODE <b>16509</b>															
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <b>MILLCREEK SCHOOL BOARD</b>	DISTRICT NO.	PARTY <b>REP</b>	DATE OF ELECTION														
				MO.	DAY	YEAR												
<input type="checkbox"/> 6TH TUESDAY PRE-PRIMARY	DATES OF REPORTING PERIOD <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <th>MO.</th><th>DAY</th><th>YEAR</th> <th>TO</th> <th>MO.</th><th>DAY</th><th>YEAR</th> </tr> <tr> <td>1</td><td>1</td><td>22</td> <td></td> <td>12</td><td>31</td><td>22</td> </tr> </table> CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>23150</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>	MO.	DAY	YEAR	TO	MO.	DAY	YEAR	1	1	22		12	31	22	FOR OFFICE USE ONLY		
MO.		DAY	YEAR	TO	MO.	DAY	YEAR											
1		1	22		12	31	22											
<input type="checkbox"/> 2ND FRIDAY PRE-PRIMARY		2023 JAN 31 PM 3:59 ERIE COUNTY VOTER REGISTRATION																
<input type="checkbox"/> 30 DAY POST-PRIMARY																		
<input type="checkbox"/> 6TH TUESDAY PRE-ELECTION																		
<input type="checkbox"/> 2ND FRIDAY PRE-ELECTION																		
<input type="checkbox"/> 30 DAY POST-ELECTION																		
<input checked="" type="checkbox"/> ANNUAL REPORT																		
		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>													
		TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>													

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>31</u> DAY OF <u>January</u> <u>Angela L. Watson</u> SIGNATURE MY COMMISSION EXPIRES <u>12 02 2026</u> MO. DAY YR.	SIGNATURE OF PERSON SUBMITTING REPORT <u>Brenda Kobylka</u> PRINTED NAME <u>814</u> AREA CODE <u>460-1964</u> DAYTIME TELEPHONE NUMBER
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### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>31</u> DAY OF <u>January 2023</u> <u>Angela L. Watson</u> SIGNATURE MY COMMISSION EXPIRES <u>12 02 2026</u> MO. DAY YR.	SIGNATURE OF CANDIDATE <u>Mike Kobylka</u> PRINTED NAME <u>814</u> AREA CODE <u>450-2146</u> DAYTIME TELEPHONE NUMBER
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