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HARBORCREEK TWP DISTRICT 4  
28004

# Official Ballot

County of Erie, Commonwealth of Pennsylvania  
General Election, Held on the 8th Day of November, 2022

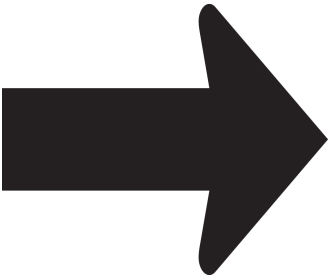
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### INSTRUCTIONS TO VOTERS

TO VOTE, BLACKEN THE OVAL (●) COMPLETELY next to the candidate of your choice. To vote for a person not on the ballot, manually write the name in the space provided and BLACKEN THE OVAL (●).

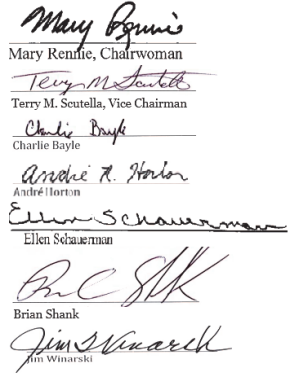
### USE A BLACK PEN OR MARKER

WARNING: If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

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|---|---|
| <b>UNITED STATES SENATOR</b><br>SIX YEAR TERM<br>(Vote For One) | <p><b>VOTE BOTH SIDES OF BALLOT</b></p>  <p><b>VOTE BOTH SIDES OF BALLOT</b></p> |
| <b>JOHN FETTERMAN</b><br>DEMOCRATIC <input type="radio"/>       |   |
| <b>MEHMET OZ</b><br>REPUBLICAN <input type="radio"/>            |   |
| <b>ERIK GERHARDT</b><br>LIBERTARIAN <input type="radio"/>       |   |
| <b>RICHARD L WEISS</b><br>GREEN <input type="radio"/>           |   |
| <b>DANIEL WASSMER</b><br>KEYSTONE <input type="radio"/>         |   |
| <b>Write-In</b> <input type="radio"/>                           |   |

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|---|--|---|
| <b>GOVERNOR AND<br/>LIEUTENANT GOVERNOR</b><br>FOUR YEAR TERM<br>(Vote for the candidates of one party for<br>Governor and Lieutenant Governor)<br>(Vote for One) | <b>REPRESENTATIVE IN<br/>CONGRESS<br/>DISTRICT 16</b><br>TWO YEAR TERM<br>(Vote For One)   | County of Erie<br>Commonwealth of<br>Pennsylvania<br><br><b>General Election</b><br>Held on the<br><b>8th Day of November, 2022</b><br><br><b>County Board of Elections</b><br><br> |
| <b>JOSH SHAPIRO</b> <input type="radio"/><br>GOVERNOR<br><b>AUSTIN DAVIS</b> <input type="radio"/><br>LIEUTENANT GOVERNOR<br>DEMOCRATIC                           | <b>DAN PASTORE</b> <input type="radio"/><br>DEMOCRATIC<br><br><b>MIKE KELLY</b> <input type="radio"/><br>REPUBLICAN                              |   |
| <b>DOUGLAS V MASTRIANO</b> <input type="radio"/><br>GOVERNOR<br><b>CARRIE LEWIS DELROSSO</b> <input type="radio"/><br>LIEUTENANT GOVERNOR<br>REPUBLICAN           | <b>Write-In</b> <input type="radio"/><br><br><b>REPRESENTATIVE IN THE<br/>GENERAL ASSEMBLY<br/>DISTRICT 2</b><br>TWO YEAR TERM<br>(Vote For One) |   |
| <b>MATT HACKENBURG</b> <input type="radio"/><br>GOVERNOR<br><b>TIM MCMASTER</b> <input type="radio"/><br>LIEUTENANT GOVERNOR<br>LIBERTARIAN                       | <b>BOB MERSKI</b> <input type="radio"/><br>DEMOCRATIC<br><br><b>MICHAEL PACE</b> <input type="radio"/><br>REPUBLICAN                             |   |
| <b>CHRISTINA DIGIULIO</b> <input type="radio"/><br>GOVERNOR<br><b>MICHAEL BAGDES-CANNING</b> <input type="radio"/><br>LIEUTENANT GOVERNOR<br>GREEN                | <b>Write-In</b> <input type="radio"/>  |   |
| <b>JOE SOLOSKI</b> <input type="radio"/><br>GOVERNOR<br><b>NICOLE SHULTZ</b> <input type="radio"/><br>LIEUTENANT GOVERNOR<br>KEYSTONE                             |  |   |
| <b>Write-In</b> <input type="radio"/>   |  |   |

**VOTE BOTH SIDES OF BALLOT**

