

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number <b>84-285039Z</b>	Report Filed By (Mark X) <input type="checkbox"/>	Candidate <input type="checkbox"/>	Committee <input checked="" type="checkbox"/>	Lobbyist <input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist <b>ELLEN SCHAMERMAN</b>		Street Address <b>1820 MILLFAIR RD.</b>		
City <b>ERIE</b>	State <b>PA</b>	Zip Code <b>16505</b>		

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY) <b>11-26-19</b>		Year <b>12-31-21</b>		Amendment Report <input type="checkbox"/>		Termination Report <input type="checkbox"/>		<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	<b>11-26-19</b>	<b>12-31-21</b>	
A. Amount Brought Forward From Last Report	\$	<b>38.21</b>	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	<b>-</b>	
C. Total Funds Available (Sum of Lines A and B)	\$	<b>38.21</b>	
D. Total Expenditures (From Schedule III)	\$	<b>-</b>	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	<b>38.21</b>	
F. Value of In-Kind Contributions Received (From Schedule II)	\$		
G. Unpaid Debts and Obligations (From Schedule IV)	\$		

**Affidavit Section**

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 27 day of January, 2022

*[Signature]*  
Signature

My Commission expires October 18, 2023  
MO. DAY YR.

*[Signature]*  
Signature of Person Submitting report  
**JAMES BRINDA**  
Printed Name

814      474-5166  
Area Code      Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee and Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this 27 day of January, 2022

*[Signature]*  
Signature

My Commission expires 4-3-23  
MO. DAY YR.

*[Signature]*  
Signature of Candidate

Printed Name

Area Code      Daytime Telephone Number

Member, Pennsylvania Association of Notaries  
 My commission expires April 3, 2023  
 Commission number 1288912  
 Erie County  
 Commonwealth of Pennsylvania - Notary Seal  
 Tonie Fernandez, Notary Public