

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																									
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>SHAWN LYONS</b>																													
STREET ADDRESS <b>3917 DAVISON AVENUE</b>																													
CITY <b>ERIE</b>		STATE <b>PA</b>	ZIP CODE <b>16504 -</b>																										
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <b>ERIE CITY COUNCIL</b>		DISTRICT NO. <b>15</b>	PARTY <b>R</b>	DATE OF ELECTION																								
	DATES OF REPORTING PERIOD <table border="1" style="display:inline-table; margin-right: 10px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>23</td><td>21</td></tr> </table> TO <table border="1" style="display:inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>21</td></tr> </table>		MO.	DAY	YEAR	11	23	21	MO.	DAY	YEAR	12	31	21	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="width:50%; text-align:right;">\$ <u>0.00</u></td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align:right;">\$ <u>0.00</u></td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>			CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u>0.00</u>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <u>0.00</u>	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
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FOR OFFICE USE ONLY																													
2022 JAN 21 AM 9:27 ERIE COUNTY CLERK OF COURTS																													

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF January 2022

SIGNATURE OF PERSON SUBMITTING REPORT  
Shawn Lyons  
**SHAWN LYONS**  
 PRINTED NAME

MY COMMISSION EXPIRES October 18 2022  
 MO. DAY YR.

AREA CODE (814) DAYTIME TELEPHONE NUMBER 392-0138

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF CANDIDATE \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_