

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>																			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Dan Laughlin</i>																								
STREET ADDRESS <i>4619 Autumnwood Trl</i>																								
CITY <i>Eric</i>			STATE <i>PA</i>	ZIP CODE <i>16506</i>																				
TYPE OF REPORT (CHECK ONE)  1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Senator in the General Assembly</i>		DISTRICT NO. <i>49</i>	PARTY <i>Republican</i>																				
	DATE OF ELECTION			FOR OFFICE USE ONLY																				
	DATES OF REPORTING PERIOD			DATE OF ELECTION																				
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>11</i></td> <td><i>23</i></td> <td><i>2021</i></td> <td><i>12</i></td> <td><i>31</i></td> <td><i>2021</i></td> </tr> </table>			MO.	DAY	YEAR	MO.	DAY	YEAR	<i>11</i>	<i>23</i>	<i>2021</i>	<i>12</i>	<i>31</i>	<i>2021</i>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><i>11</i></td> <td><i>02</i></td> <td><i>2021</i></td> </tr> </table>			MO.	DAY	YEAR	<i>11</i>	<i>02</i>	<i>2021</i>
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<i>11</i>	<i>02</i>	<i>2021</i>																						
CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>			TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>																					
AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																					

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*18* DAY OF *January* 20*22*

\_\_\_\_\_  
 SIGNATURE OF PERSON SUBMITTING REPORT

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE      DAYTIME TELEPHONE NUMBER

\_\_\_\_\_  
 MY COMMISSION EXPIRES

Notary Seal  
 Douglas T. Rickards, Notary Public  
 My commission expires August 06, 2023  
 Commission number 1292437

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE      DAYTIME TELEPHONE NUMBER

\_\_\_\_\_  
 MY COMMISSION EXPIRES

MO.      DAY      YR.