

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	27-1730887	Report Filed By (Mark X)	<input type="checkbox"/>	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Corry Democtaic Party							
Street Address		c/o Albert Wood 469 East South Street							
City	Corry	State	PA	Zip Code	16407				

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		Year		Amendment Report		Termination Report		

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	1/1/2021	12/31/2021	
A. Amount Brought Forward From Last Report	\$	4505.95	<div style="border: 1px solid black; padding: 10px; transform: rotate(-2deg);"> <p>ERIE COUNTY</p> <p>JAN 19 2022</p> <p>VOTER REGISTRATION</p> </div>
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	-0-	
C. Total Funds Available (Sum of Lines A and B)	\$	4505.95	
D. Total Expenditures (From Schedule III)	\$	-0-	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	4505.95	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	-0-	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	-0-	

### Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

12<sup>th</sup> day of January 2020

Erin Hartman  
 Signature  
 Erin Hartman, Notary Public  
 Erie County

My Commission expires MO. DAY YR.  
 My commission expires September 9, 2023  
 Commission Number 1353914

Albert M. Wood  
 Signature of Person Submitting report  
Albert M. Wood  
 Printed Name

814 881-4807  
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 Signature

My Commission expires \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name

\_\_\_\_\_ Area Code \_\_\_\_\_ Daytime Telephone Number