

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	83-4364563	Report Filed By (Mark X)		Candidate		Committee	<input checked="" type="checkbox"/>	Lobbyist	
Name of Filing Committee, Candidate or Lobbyist		Friends to Elect Lori Pickens							
Street Address		1331 W. 25th Street							
City	Erle	State	PA	Zip Code	16502				

Type of Report (Place x under report type)									
1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 D Post-Election	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Date Of Election (MM/DD/YYYY)		11/04/2019	Year	2019	Amendment Report	<input checked="" type="checkbox"/>	Termination Report	<input type="checkbox"/>	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only		
	06/30/2019	12/04/2019			
A. Amount Brought Forward From Last Report	\$	1106.76	<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 2021 FEB -3 AM 10:40 ERIE COUNTY VOTER REGISTRATION </div>		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	1186.00			
C. Total Funds Available (Sum of Lines A and B)	\$	2292.76			
D. Total Expenditures (From Schedule III)	\$	1275.18			
E. Ending Cash Balance (Subtract Line D from Line C)	\$	1017.76			
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0			
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0			

Affidavit Section

Part I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

<p>1 day of Feb 20 21</p> <p></p> <p style="text-align: center;">Signature</p> <p>My Commission expires 17 1 2023</p> <p style="text-align: center;">MO. DAY YR.</p>	<p></p> <p style="text-align: center;">Signature of Person Submitting Report</p> <p>Printed Name Amy Miller</p> <p>814 812-1501</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
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Part II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO. 3) amended.

Sworn to and subscribed before me this

<p>1 day of Feb 20 21</p> <p></p> <p style="text-align: center;">Signature</p> <p>My Commission expires 17 1 2023</p> <p style="text-align: center;">MO. DAY YR.</p>	<p></p> <p style="text-align: center;">Signature of Candidate</p> <p>Printed Name Lori Pickens</p> <p>814 881-4172</p> <p style="text-align: center;">Area Code Daytime Telephone Number</p>
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