

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | | |
|---|--|--|--------------------|--------------------|----------------------------|--|----------|------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE | 1. | COMMITTEE | 2. <input checked="" type="checkbox"/> | LOBBYIST | 3. |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST FRIENDS OF STEVE OLER | | | | | | | | |
| STREET ADDRESS 991 BONNIE BRAE | | | | | | | | |
| CITY ERIE | | | STATE PA | | ZIP CODE 16511 - | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | | DATE OF ELECTION | | |
| | HARBORCREEK TOWNSHIP SUPERVISOR | | | R | | MO. | DAY | YEAR |
| 6TH TUESDAY PRE-PRIMARY | 1. | DATES OF REPORTING PERIOD | | | | FOR OFFICE USE ONLY | | |
| 2ND FRIDAY PRE-PRIMARY | 2. | MO. DAY YEAR | TO | MO. DAY YEAR | | | | |
| 30 DAY POST-PRIMARY | 3. | 01 01 20 | | 12 31 20 | | | | |
| 6TH TUESDAY PRE-ELECTION | 4. | CASH BALANCE AT END OF REPORTING PERIOD: | | \$ 591.90 | | | | |
| 2ND FRIDAY PRE-ELECTION | 5. | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | | \$ 6,000.00 | | | | |
| 30 DAY POST-ELECTION | 6. | AMENDMENT REPORT? | | YES | NO | <input checked="" type="checkbox"/> | | |
| ANNUAL REPORT | 7. <input checked="" type="checkbox"/> | TERMINATION REPORT? | | YES | NO | <input checked="" type="checkbox"/> | | |

2021 JAN 26 PM 1:39
 ERIE COUNTY
 VOTER REGISTRATION

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
26 DAY OF **January** 20**21**

Connie Lee Cruz
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 My Commission Expires March 18, 2021
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Heather C. Ives
 SIGNATURE OF PERSON SUBMITTING REPORT
Heather C. Ives
 PRINTED NAME
814 **572-2225**
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
26 DAY OF **January** 20**21**

Connie Lee Cruz
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 My Commission Expires March 18, 2021
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Stephen S. Oler
 SIGNATURE OF CANDIDATE
STEPHEN S. OLER
 PRINTED NAME
814 **528-6418**
 AREA CODE DAYTIME TELEPHONE NUMBER