

### Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number 36-4759048	Report Filed By (Mark X) <input type="checkbox"/> Candidate <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Lobbyist
Name of Filing Committee, Candidate or Lobbyist COMMITTEE TO ELECT JACK LEE	
Street Address 8620 MONEYSUCKLE DRIVE	
City ERIE	State PA
Zip Code 16509	

Type of Report (Place x under report type)

1-6 <sup>th</sup> Tuesday Pre-Primary	2-2 <sup>nd</sup> Friday Pre-Primary	3-30 Day Post Primary	4-6 <sup>th</sup> Tuesday Pre-Election	5-2 <sup>nd</sup> Friday Pre-Election	6-30 Day Post Election	7-Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY) 11/05/2019		Year 2020		Amendment Report <input type="checkbox"/>	Termination Report <input type="checkbox"/>		<input type="checkbox"/>	

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
A. Amount Brought Forward From Last Report	12-31-20	1-31-21	2021 JAN 29 AM 11:43 ERIE COUNTY VOTER REGISTRATION
B. Total Monetary Contributions and Receipts (From Schedule I)		\$ 437.14	
C. Total Funds Available (Sum of Lines A and B)		\$	
D. Total Expenditures (From Schedule III)		\$ 300.00	
E. Ending Cash Balance (Subtract Line D from Line C)		\$ 137.14	
F. Value of In-Kind Contributions Received (From Schedule II)		\$	
G. Unpaid Debts and Obligations (From Schedule IV)		\$	

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

day of \_\_\_\_\_ 20\_\_\_\_

Signature \_\_\_\_\_

My Commission expires \_\_\_\_\_ MO. DAY YR.

Signature of Person Submitting report  
 DENISE A LEE  
 Printed Name

814 Area Code  
 882-8107 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of \_\_\_\_\_ 20\_\_\_\_

Signature \_\_\_\_\_

My Commission expires \_\_\_\_\_ MO. DAY YR.

Signature of Candidate  
 JACK P. LEE, JR  
 Printed Name

814 Area Code  
 823-9940 Daytime Telephone Number

**SCHEDULE III  
Statement of Expenditures**

2021 JAN 29 AM 11:43  
 ERIE COUNTY  
 VOTER REGISTRATION

Filer Identification Number: **36-4759048**

To Whom Paid		FRIENDS OF JULIE SLOMSKI			Date [MM/DD/YYYY]	\$
House #		5510 MILL STREET			01/28/2020	100.00
City	State	Zip Code	ERIE PA 16509 CONTRIBUTION			
To Whom Paid		FRIENDS OF JULIE SLOMSKI			Date [MM/DD/YYYY]	\$
House #		5510 MILL STREET			09/23/2020	100.00
City	State	Zip Code	ERIE PA 16509 CONTRIBUTION			
To Whom Paid		KRISTY GNI BUS FOR CONGRESS			Date [MM/DD/YYYY]	\$
House #		P.O. BOX 1416			09/23/2020	100.00
City	State	Zip Code	ERIE PA 16512 CONTRIBUTION			
To Whom Paid					Date [MM/DD/YYYY]	\$
House #						
City	State	Zip Code				
To Whom Paid					Date [MM/DD/YYYY]	\$
House #						
City	State	Zip Code				
To Whom Paid					Date [MM/DD/YYYY]	\$
House #						
City	State	Zip Code				
To Whom Paid					Date [MM/DD/YYYY]	\$
House #						
City	State	Zip Code				
To Whom Paid					Date [MM/DD/YYYY]	\$
House #						
City	State	Zip Code				



**Pennsylvania Department of State**  
 Bureau of Campaign Finance & Civic Engagement  
 210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)  
[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-stcampaignfinance@pa.gov](mailto:ra-stcampaignfinance@pa.gov)

2021 JAN 29 AM 11:42  
 ERIE COUNTY  
 VOTER REGISTRATION

## Unsworn Statement in Lieu of Sworn Statement for Campaign Finance Reports

*Note: Per the temporary waiver granted by the Governor on April 6, 2020, Campaign Finance Reports (form DSEB-502), Campaign Finance Statements in lieu of full reports (form DSEB-503), and Independent Expenditure Reports (form DSEB-505) need not be notarized. (See Temporary Waiver of Notarization Requirement for Campaign Finance Reports and Statements). Instead, the filer may file with each report or statement the corresponding version of this form signed by the required individual(s). This particular form is to be used only for Campaign Finance Reports and only so long as the waiver referenced above is in effect. This form must be signed by hand or by typing your name where a signature is required. If you type your name, you understand that your electronic signature and will constitute the legal equivalent of your signature on this form.*

Name of Filing Committee, Candidate, or Lobbyist			
COMMITTEE TO ELECT JACK LEE			
Reporting Cycle Name			
<input type="checkbox"/> <b>Cycle 1</b> 6 <sup>th</sup> Tuesday Pre-Primary	<input type="checkbox"/> <b>Cycle 2</b> 2 <sup>nd</sup> Friday Pre-Primary	<input type="checkbox"/> <b>Cycle 3</b> 30 Day Post Primary	<input type="checkbox"/> <b>Cycle 9</b> 30-Day Post Special Election

*Part I - If this form is submitted with a Committee report, the treasurer must sign here. If this form is submitted with a Candidate report, the candidate must sign here. If this report is submitted with a report by a contributing lobbyist, the lobbyist must sign here.*

**By signing or typing my name below, I hereby declare under the penalty of perjury, pursuant to 18 Pa.C.S. § 4904, that the information contained in the accompanying Campaign Finance Report is to the best of my knowledge and belief true, correct and complete.**

\_\_\_\_\_  
 Signature of Treasurer, Candidate, or Lobbyist

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 DENISE A. LEE  
 Printed Name



**Pennsylvania Department of State**

Bureau of Campaign Finance & Civic Engagement

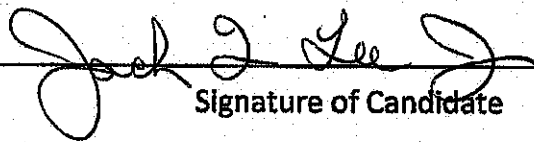
210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)

[www.dos.pa.gov/campaignfinance](http://www.dos.pa.gov/campaignfinance) • [ra-stcampaignfinance@pa.gov](mailto:ra-stcampaignfinance@pa.gov)

2021 JAN 29 AM 11:43  
ERIE COUNTY  
VOTER REGISTRATION

*Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.*

By signing or typing my name below, I hereby declare under the penalty of perjury, pursuant to 18 Pa.C.S. § 4904, that the information contained in the accompanying Campaign Finance Report is to the best of my knowledge and belief true, correct and complete.



Signature of Candidate

1-22-21

Date

JACK F. LEE, JR

Printed Name