

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>																																											
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Committee to Elect Jim Winarski</i>																																															
STREET ADDRESS <i>1140 E. 31st St.</i>																																															
CITY <i>Erie</i>		STATE <i>PA</i>	ZIP CODE <i>16504 -</i>																																												
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION																																											
				MO.	DAY	YEAR																																									
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td colspan="3">FOR OFFICE USE ONLY</td> </tr> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td colspan="3" rowspan="2" style="text-align: center; vertical-align: middle;"> 2020 JAN 31 PM 12:10 NOTARIAL PUBLIC LAURIE A WATSON </td> </tr> <tr> <td><i>1</i></td><td><i>1</i></td><td><i>19</i></td> <td>TO</td> <td><i>12</i></td><td><i>31</i></td><td><i>19</i></td> </tr> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td colspan="4" style="text-align: right;"><i>\$ 368.12</i></td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td colspan="4"></td> </tr> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td colspan="3" style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td colspan="3" style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	DATES OF REPORTING PERIOD			FOR OFFICE USE ONLY			MO.	DAY	YEAR	2020 JAN 31 PM 12:10 NOTARIAL PUBLIC LAURIE A WATSON			<i>1</i>	<i>1</i>	<i>19</i>	TO	<i>12</i>	<i>31</i>	<i>19</i>	CASH BALANCE AT END OF REPORTING PERIOD:		<i>\$ 368.12</i>				TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:						AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>			TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>			<i>11</i>	<i>7</i>	<i>17</i>
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30 DAY POST-ELECTION <input type="checkbox"/>																																															
ANNUAL REPORT <input checked="" type="checkbox"/>																																															

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>30</i> DAY OF <i>JANUARY</i> 20 <i>20</i> <i>Laurie A Watson</i> SIGNATURE MY COMMISSION EXPIRES <i>2/2/23</i> MO. DAY YR.	SIGNATURE OF PERSON SUBMITTING REPORT <i>Theresa Humes</i> PRINTED NAME Theresa Humes AREA CODE <i>814</i> DAYTIME TELEPHONE NUMBER <i>864-7428</i>
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Commonwealth of Pennsylvania - Notary Public
 LAURIE A WATSON - Notary Public
 Erie County
 My Commission Expires Feb 2, 2023
 Commission Number 1288351

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>30th</i> DAY OF <i>JANUARY</i> 20 <i>20</i> <i>Laurie A Watson</i> SIGNATURE MY COMMISSION EXPIRES <i>2/2/23</i> MO. DAY YR.	SIGNATURE OF CANDIDATE <i>James F. Winarski</i> PRINTED NAME JAMES F. WINARSKI AREA CODE <i>814</i> DAYTIME TELEPHONE NUMBER <i>806-7228</i>
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Commonwealth of Pennsylvania - Notary Seal
 LAURIE A WATSON - Notary Public
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