



# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 20180492		Report Filed By: <b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b>		
Name of Filing Committee, Candidate or Lobbyist: SMITH, ED FOR JUDGE COMMITTEE								
Street Address: 305 W SIXTH ST								
City: ERIE			State: PA		Zip Code: 16507-1244			
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
	ANNUAL REPORT	7. X	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>	DISKETTE <input type="checkbox"/>	
Name of Office Sought by Candidate: JUDGE OF THE COURT OF COMMON PLEAS				DATE OF ELECTION		District Number	Office Code	
				MO	DAY	YEAR	Party Code	
				11	5	2019	County Code	
				(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR
		11	26	2019	TO	12	31	2019
A. Amount Brought Forward From Last Report				\$	4,007.20			
B. Total Monetary Contributions And Receipts (From Schedule I)				\$	3,725.00			
C. Total Funds Available (Sum Of Lines A and B)				\$	7,732.20			
D. Total Expenditures (From Schedule III)				\$	7,732.20			
E. Ending Cash Balance (Subtract Line D From Line C)				\$	0.00			
F. Value Of In-Kind Contributions Received (From Schedule II)				\$	0.00			
G. Unpaid Debts And Obligations (From Schedule IV)				\$	2,359.80			

2020 FEB -5 PM 12:24  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARY PUBLIC

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed by me, is true and correct and complete.

Sworn to and subscribed before me this 4<sup>th</sup> day of February 2020

Bethany A. Pinter  
Signature

My Commission Expires October 25 2023

MO DAY YR

Vincent Halupczynski  
Signature of Person Submitting Report

Vincent Halupczynski  
Printed Name

vhalupczynski@pdcpa.com  
Email

814-454-4008  
Daytime Telephone Number

Area Code Daytime Telephone Number

**Part II - If this is a report of a candidate's authorized Committee, candidate sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this 6<sup>th</sup> day of February 2020

Bethany A. Pinter  
Signature

My Commission Expires October 25 2023

MO DAY YR

Edwin Smith  
Signature of Candidate

Edwin Smith  
Printed Name

smith@shapiroandlaw.com  
Email

814 452-6800  
Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal  
 Bethany A. Pinter, Notary Public  
 Erie County  
 My commission expires October 25, 2023  
 Commission number 1265254

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b> SMITH, ED FOR JUDGE COMMITTEE	<b>Reporting Period</b> From: <u>11/26/2019</u> To: <u>12/31/2019</u>
<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 0.00
<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 3,725.00
<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 3,725.00

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>			<b>Reporting Period</b>		
			<b>From:</b>	<b>To:</b>	
			<b>DATE</b>		<b>AMOUNT</b>
<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>
<b>Mailing Address</b>					
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B  
ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	From: <span style="float:right">To:</span>

			DATE	AMOUNT
<b>Full Name of Contributor</b>	MO	DAY	YEAR	\$ 0.00
<b>Mailing Address</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**



**PART D  
ALL OTHER CONTRIBUTIONS**

**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part C.)**

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

Full Name of Contributor	DATE			AMOUNT
	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name	Occupation			
Employer Mailing Address/Principal Place of Business	City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E  
OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b> SMITH, ED FOR JUDGE COMMITTEE	<b>Reporting Period</b> From: <u>11/26/2019</u> To: <u>12/31/2019</u>
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				DATE			AMOUNT
Full Name			MO	DAY	YEAR		
COLDSPARK							
<b>Mailing Address</b>	307 4TH AVENUE		12	17	2019	\$	3,725.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>					
PITTSBURGH	PA	15222					
<b>Receipt Description</b>	REFUND OF EXPENSE						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 3,725.00

**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS**  
**DURING THE REPORTING PERIOD.**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  SMITH, ED FOR JUDGE COMMITTEE	<b>Reporting Period</b>  From: <u>11/26/2019</u> To: <u>12/31/2019</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>					\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>				<b>Occupation</b>	
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
SMITH, ED FOR JUDGE COMMITTEE	From <u>11/26/2019</u> To: <u>12/31/2019</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
ACTION PRINTING	12	23	2019	\$ 79.50
<b>Mailing Address</b> 824 EAST 9TH STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> CAMPAIGN SIGNS	
<b>To Whom Paid</b> PNC BANK	12	30	2019	\$ 12.50
<b>Mailing Address</b> 5014 WEST RIDGE RD				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> BANK FEE	
<b>To Whom Paid</b> EDWIN SMITH	12	30	2019	\$ 7,640.20
<b>Mailing Address</b> 5274 WEST 53RD STREET				
<b>City</b> FAIRVIEW	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16514	<b>Description of Expenditure</b> REPAY PORTION OF LOAN	
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 7,732.20

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

<b>Name of Filing Committee or Candidate</b> SMITH, ED FOR JUDGE COMMITTEE				<b>Reporting Period</b> From: <u>11/26/2019</u> To: <u>12/31/2019</u>			
						<b>DATE</b>	<b>Outstanding Balance of Debt</b>
<b>Name of Creditor</b> EDWIN SMITH				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2,359.80
<b>Mailing Address</b> 5274 WEST 53RD STREET				12	31	2019	
<b>City</b> FAIRVIEW	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16514	<b>Description of Debt</b> BALANCE OF UNPAID LOAN				
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						<b>PAGE TOTAL</b>	\$ 2,359.80