

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed **\$250.00** during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Committee to Elect SUE MACK MAGISTRAL DISTRICT JUDGE</i>						
STREET ADDRESS <i>2125 LAKESIDE DR</i>						
CITY <i>ERIE</i>		STATE <i>PA</i>	ZIP CODE <i>16511</i>			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Magistral District Judge</i>		DISTRICT NO. <i>1st Ward 4th Ward 1-4-1-4-6</i>	PARTY <i>DIR</i>	DATE OF ELECTION	
	1. 6TH TUESDAY PRE-PRIMARY			MO. DAY YEAR <i>11 5 2019</i>		
	2. 2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
	3. 30 DAY POST-PRIMARY	MO. DAY YEAR TO MO. DAY YEAR <i>1 1 19 TO 12 31 19</i>		2020 JAN 23 PM 2:20 NOTARIAL SEAL		
	4. 6TH TUESDAY PRE-ELECTION	CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0.00</i>				
	5. 2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0.00</i>				
	6. 30 DAY POST-ELECTION	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
7. ANNUAL REPORT	TERMINATION REPORT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*23* DAY OF *January* 20*20*  
*Nancy M Russell*  
 COMMONWEALTH OF PENNSYLVANIA  
 MY COMMISSION EXPIRES  
 NOTARIAL SEAL  
 NANCY M. RUSSELL, Notary Public  
 Erie City, Erie County  
 My Commission Expires April 4, 2021

SIGNATURE OF PERSON SUBMITTING REPORT  
*David J. Mack*  
 PRINTED NAME  
 AREA CODE *814* DAYTIME TELEPHONE NUMBER *456-4712*

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*23* DAY OF *January* 20*20*  
*Nancy M Russell*  
 COMMONWEALTH OF PENNSYLVANIA  
 MY COMMISSION EXPIRES  
 NOTARIAL SEAL  
 NANCY M. RUSSELL, Notary Public  
 Erie City, Erie County  
 My Commission Expires April 4, 2021

SIGNATURE OF CANDIDATE  
*Sue Mack*  
 PRINTED NAME  
 AREA CODE *814* DAYTIME TELEPHONE NUMBER *459-4098*