

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | |
|--|---|--|--|-------------------------------------|-----------------------------------|---|-----------|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> | | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JOHN GROH | | | | | | | |
| STREET ADDRESS 603 MONTPELIER AVE | | | | | | | |
| CITY ERIE | | | STATE PA | ZIP CODE — | | | |
| TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION ANNUAL REPORT <input checked="" type="checkbox"/> | NAME OF OFFICE SOUGHT BY CANDIDATE MILLCREEK SUPERVISOR | | DISTRICT NO. | PARTY Dem | DATE OF ELECTION | | |
| | | | | | MO. | DAY | YEAR |
| | | | | | 11 | 5 | 19 |
| | DATES OF REPORTING PERIOD | | MO. | DAY | YEAR | FOR OFFICE USE ONLY | |
| | | | 11 | 26 | 19 | 2020 JAN 23 PM 1:20 ERIE COUNTY VOTER REGISTRATION JH | |
| | | | | | | | |
| | | | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> | | | | |
| | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u> | | | | | |
| | | AMENDMENT REPORT? | YES | <input checked="" type="checkbox"/> | | | |
| | | TERMINATION REPORT? | YES | <input checked="" type="checkbox"/> | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
23rd DAY OF **January** 20**20**

Tonia Fernandez
 Notary Public
 Erie County
 My commission expires April 3, 2023
 PA Commission number 1288912

John H Groh
 SIGNATURE OF PERSON SUBMITTING REPORT
JOHN H GROH
 PRINTED NAME
814 **449-7264**
 AREA CODE DAYTIME TELEPHONE NUMBER

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE

 DAYTIME TELEPHONE NUMBER