

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	2	LOBBYIST	3														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>JOHN H. DANERI - DANERI FOR DA</b>																					
STREET ADDRESS <b>P.O. BOX 344</b>																					
CITY <b>ERIE</b>			STATE <b>PA</b>	ZIP CODE <b>16512 -</b>																	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION																
	<b>DISTRICT ATTORNEY</b>			<b>R</b>	MO.	DAY	YEAR														
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION <input checked="" type="checkbox"/> ANNUAL REPORT	DATES OF REPORTING PERIOD <table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>11</td> <td>25</td> <td>19</td> <td></td> <td>12</td> <td>31</td> <td>19</td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	11	25	19		12	31	19	FOR OFFICE USE ONLY <i>mem</i> 2000 JAN 11 PM 3:38				
MO.	DAY	YEAR	TO	MO.	DAY	YEAR															
11	25	19		12	31	19															
CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>14,115.90</b> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>-0-</b>																					
AMENDMENT REPORT?		YES		NO	<input checked="" type="checkbox"/>																
TERMINATION REPORT?		YES		NO	<input checked="" type="checkbox"/>																

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**16** DAY OF **JANUARY** 20**20**  
*Anne Styn*  
 SIGNATURE  
 MY COMMISSION EXPIRES **MAY** **21** DAY **2020** YR.

*John H. Daneri*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**JOHN H. DANERI**  
 PRINTED NAME  
**814** **392-6774**  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_