

2020 FEB -3 PM 2:28  
CC

Commonwealth of Pennsylvania

# Campaign Finance Report

(Note: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>Filer Identification Number:</b>	20190251	<b>Report Filed By:</b>	CANDIDATE <sup>1.</sup>	COMMITTEE <sup>2.</sup>	LOBBYIST <sup>3.</sup>
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Name of Filing Committee, Candidate or Lobbyist:  
**Bridge Across PA PAC**

Street Address:  
121 S Broad Street Suite 400

City: Philadelphia	State: PA	Zip Code: 19107
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<b>TYPE OF REPORT</b>	6th Tuesday Pre-Primary	1.	2nd Friday Pre-Primary	2.	30 Day Post Primary	3.	Amendment Report?	Yes	No	X
	6th Tuesday Pre-Election	4.	2nd Friday Pre-Election	5.	30 Day Post Election	6.	Termination Report?	Yes	No	X

Other	Annual Report	7.	X	YEAR	2019
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Name of Office Sought by Candidate:	<b>DATE OF ELECTION</b>			District Number:	Office Code:	Party Code:	County Code:
	MO.	DAY	YEAR				
	11	5	2019				51

Summary of Receipts and Expenditures from:	MO.	DAY	YEAR	To	MO.	DAY	YEAR
		11	26		2019	12	31
A. Amount Brought Forward From Last Report				\$45,139.84			
B. Total Monetary Contributions and Receipts (From Schedule I)				\$0.00			
C. Total Funds Available (Sum of Lines A and B)				\$45,139.84			
D. Total Expenditures (From Schedule III)				\$3,044.48			
E. Ending Cash Balance (Subtract Line D from Line C)				\$42,095.36			
F. Value of In-Kind Contributions Received (From Schedule II)				\$0.00			
G. Unpaid Debts and Obligations (From Schedule IV)				\$0.00			

**FOR OFFICE USE ONLY**

2020 FEB 23 2:28 PM  
NOTARIAL SEAL  
CITY OF PHILADELPHIA, PHILA  
My Commission Expires 2020 MAR 15 2020

### AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

27 day of ~~February~~ 20 20

Signature

My Commission expires Mar 15 2020

MO. DAY YEAR

*Dylan McGarry*  
Signature of Person Submitting Report

Dylan McGarry  
Printed Name

215 Area Code 251-0585 Daytime Telephone Number

NOTARIAL SEAL  
CITY OF PHILADELPHIA, PHILA  
My Commission Expires 2020 MAR 15 2020

COMMONWEALTH OF PENNSYLVANIA

### AFFIDAVIT SECTION

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

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My Commission Expires 2020 MAR 15 2020

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate: <b>Bridge Across PA PAC</b>		Reporting Period: From <b>12/17/2019</b> To <b>12/17/2019</b>		
To Whom Paid: <b>Rittenhouse Political Partners</b>		MO. <b>12</b>	DAY <b>17</b>	YEAR <b>2019</b>
Mailing Address: <b>121 S Broad Street</b>				
City: <b>Philadelphia</b>	State: <b>PA</b>			
Description of Expenditure: <b>Consulting and Expenses</b>				
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				Schedule III Total: <b>\$3,044.48</b>