

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>	LOBBYIST <sup>3</sup>														
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Friends of Brian Mc Grath</i>																		
STREET ADDRESS <i>4008 Commodore Dr.</i>																		
CITY <i>Erie</i>	STATE <i>PA</i>	ZIP CODE <i>16505</i>																
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Millcreek Supervisor (retired)</i>	DISTRICT NO.	PARTY <i>Dem.</i>	DATE OF ELECTION														
				MO.	DAY	YEAR												
6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>				<i>11</i>	<i>8</i>	<i>2011</i>												
2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>																		
30 DAY POST-PRIMARY <input type="checkbox"/>																		
6TH TUESDAY PRE-ELECTION <input type="checkbox"/>																		
2ND FRIDAY PRE-ELECTION <input type="checkbox"/>																		
30 DAY POST-ELECTION <input type="checkbox"/>																		
ANNUAL REPORT <input checked="" type="checkbox"/>																		
DATES OF REPORTING PERIOD		<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>1</i></td><td><i>1</i></td><td><i>18</i></td></tr> </table> TO <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td><i>12</i></td><td><i>31</i></td><td><i>18</i></td></tr> </table>		MO.	DAY	YEAR	<i>1</i>	<i>1</i>	<i>18</i>	MO.	DAY	YEAR	<i>12</i>	<i>31</i>	<i>18</i>	FOR OFFICE USE ONLY		
MO.	DAY	YEAR																
<i>1</i>	<i>1</i>	<i>18</i>																
MO.	DAY	YEAR																
<i>12</i>	<i>31</i>	<i>18</i>																
CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																		
		AMENDMENT REPORT?	YES	NO														
		TERMINATION REPORT?	YES <input checked="" type="checkbox"/>	NO														

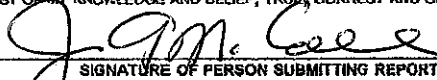
2019 JAN 23 AM 11:01 TR  
 ERIE COUNTY VOTER REGISTRATION

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>22nd</i> DAY OF <i>January</i> 20 <i>19</i> <i>Sonia Wilt</i> SIGNATURE MY COMMISSION EXPIRES <i>4-3-19</i> MO. DAY YR.	 SIGNATURE OF PERSON SUBMITTING REPORT <i>James A. McCall</i> PRINTED NAME <i>814</i> <i>566-7761</i> AREA CODE DAYTIME TELEPHONE NUMBER
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COMMONWEALTH OF PENNSYLVANIA

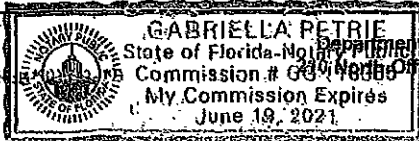
**PART II - NOTARIAL SEAL**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

My Commission Expires *June 19, 2021*

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>22</i> DAY OF <i>Jan.</i> 20 <i>19</i> <i>Gabriella Petrie</i> SIGNATURE MY COMMISSION EXPIRES <i>June 19, 2021</i> MO. DAY YR.	x  SIGNATURE OF CANDIDATE <i>Brian P. McGrath</i> PRINTED NAME <i>814</i> <i>873-0006</i> AREA CODE DAYTIME TELEPHONE NUMBER
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State of Pennsylvania • Bureau of Commissions, Elections and Legislation  
 Commission # 034488 • Harrisburg, PA 17120-0029 • (717) 787-5280  
 My Commission Expires June 19, 2021