



# Campaign Finance Report

298917

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 20160119		Report Filed By: <b>CANDIDATE</b>		<b>COMMITTEE</b> <input checked="" type="checkbox"/>		<b>LOBBYIST</b> <input type="checkbox"/>	
Name of Filing Committee, Candidate or Lobbyist: LAUGHLIN, DAN COMMITTEE TO ELECT							
Street Address: 4619 AUTUMNWOOD TRAIL							
City: ERIE				State: PA		Zip Code: 16506	
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	ANNUAL REPORT	7. X	Year 2018	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>	
Name of Office Sought by Candidate: SENATOR IN THE GENERAL ASSEMBLY				DATE OF ELECTION		District Number	Office Code
				MO DAY YEAR		49	STS
				11 6 2018		Party Code REP	
						County Code 25	
						(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	FOR OFFICE USE ONLY	
		11	27	2018	12	31	2018
A. Amount Brought Forward From Last Report		\$		85,683.16		2019 FEB - 1 PM 1:08 ERIE COUNTY VOTER REGISTRATION K	
B. Total Monetary Contributions And Receipts (From Schedule I)		\$		2,000.00			
C. Total Funds Available (Sum Of Lines A and B)		\$		87,683.16			
D. Total Expenditures (From Schedule III)		\$		53.00			
E. Ending Cash Balance (Subtract Line D From Line C)		\$		87,630.16			
F. Value Of In-Kind Contributions Received (From Schedule II)		\$		0.00			
G. Unpaid Debts And Obligations (From Schedule IV)		\$		0.00			

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true, correct and complete.

Sworn to and subscribed before me this 1<sup>st</sup> day of January 2019

Tonia Wilt  
Signature

My Commission Expires 4-3-19  
MO DAY YR

Luke E. Laughlin  
Signature of Person Submitting Report

maile@lukesfamily.com  
Printed Name

814 217 9027  
Area Code Daytime Telephone Number

**PART II - If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this 1<sup>st</sup> day of January 2019

Tonia Wilt  
Signature

My Commission Expires 4-3-19  
MO DAY YR

Daniel Laughlin  
Signature of Candidate

DAN49TH@AOL.COM  
Printed Name

Area Code Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Tonia Wilt, Notary Public  
 City of Erie, Erie County  
 My Commission Expires April 3, 2019

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
LAUGHLIN, DAN COMMITTEE TO ELECT	From: <u>11/27/2018</u> To: <u>12/31/2018</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 1,500.00
All Other Contributions (Part D)	\$ 500.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 2,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	<b>\$ 2,000.00</b>
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**PART A  
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

	<b>DATE</b>	<b>AMOUNT</b>
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Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PART B  
ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
<b>Full Name of Contributor</b>		<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>					\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			

<b>PAGE TOTAL</b>
\$ 0.00

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

## PART C Contributions Received From Political Committees OVER \$250.00

**Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b> LAUGHLIN, DAN COMMITTEE TO ELECT	<b>Reporting Period</b> From: <u>11/27/2018</u> To: <u>12/31/2018</u>
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				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	
LPAC-ERIE							
<b>Mailing Address</b> 120 W 10TH ST				12	21	2018	\$ 1,000.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501-1461					
ERIE INSURANCE PAC							
<b>Mailing Address</b> 100 ERIE INSURANCE PLAZA				12	21	2018	\$ 500.00
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16530-0000					

<b>PAGE TOTAL</b>
\$ 1,500.00

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PART D**  
**ALL OTHER CONTRIBUTIONS**

**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b> LAUGHLIN, DAN COMMITTEE TO ELECT	<b>Reporting Period</b> From: <u>11/27/2018</u> To: <u>12/31/2018</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
Christopher Clark				12	21	2018	\$ 500.00
<b>Mailing Address</b> 2057 S. Shore Dr.							
<b>City</b> Erie	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505					
<b>Employer Name</b> AHN St. Vincent Hospital				<b>Occupation</b> Executive			
<b>Employer Mailing Address/Principal Place of Business</b> 232 W 25th St			<b>City</b> Erie	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16544		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 500.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

			DATE	AMOUNT		
Full Name			MO	DAY	YEAR	
Mailing Address						\$ 0.00
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS**  
**DURING THE REPORTING PERIOD.**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
LAUGHLIN, DAN COMMITTEE TO ELECT		From: <u>11/27/2018</u> To: <u>12/31/2018</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>			<b>\$ 0.00</b>



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT		
<b>Full Name of Contributor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b>							\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>		
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>						<b>PAGE TOTAL</b>	0.00

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b> LAUGHLIN, DAN COMMITTEE TO ELECT	<b>Reporting Period</b> From <u>11/27/2018</u> To: <u>12/31/2018</u>
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				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
Google	12	6	2018	\$	53.00
<b>Mailing Address</b> 1600 Amphitheatre Pkwy					
<b>City</b> Mountain View	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94043	<b>Description of Expenditure</b> google apps/site		
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>					<b>PAGE TOTAL</b> \$ 53.00