

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																																	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>PAUL HIRSCH</b>																																									
STREET ADDRESS <b>3815 TRASK AVE</b>																																									
CITY <b>ERIE</b>			STATE <b>PA</b>		ZIP CODE <b>16508</b>																																				
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE			DISTRICT NO.	PARTY	DATE OF ELECTION																																			
	<b>COUNTY COUNCIL</b>			<b>4</b>	<b>R</b>	MO.	DAY	YEAR																																	
6TH TUESDAY PRE-PRIMARY	1.	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3">DATES OF REPORTING PERIOD:</td> <td>NO.</td> <td>DAY</td> <td>YEAR</td> <td>TO</td> <td>NO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>01</td> <td>01</td> <td>18</td> <td>12</td> <td>31</td> <td>18</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td style="text-align: right;">\$ 0</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td style="text-align: right;">\$ 0</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td><input checked="" type="checkbox"/></td> <td>NO</td> <td></td> </tr> </table>			DATES OF REPORTING PERIOD:			NO.	DAY	YEAR	TO	NO.	DAY	YEAR	01	01	18	12	31	18					CASH BALANCE AT END OF REPORTING PERIOD:	\$ 0	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ 0	AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	<input checked="" type="checkbox"/>	NO		FOR OFFICE USE ONLY  2019 JAN 31 AM 11:42 ERIE COUNTY VOTER REGISTRATION Ye		
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TERMINATION REPORT?	YES				<input checked="" type="checkbox"/>	NO																																			
2ND FRIDAY PRE-PRIMARY	2.																																								
30 DAY POST-PRIMARY	3.																																								
6TH TUESDAY PRE-ELECTION	4.																																								
2ND FRIDAY PRE-ELECTION	5.																																								
30 DAY POST-ELECTION	6.																																								
ANNUAL REPORT	7. <input checked="" type="checkbox"/>																																								

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
31st DAY OF January 2019  
Tonia Wilt  
 SIGNATURE

Paul Hirsch  
 SIGNATURE OF PERSON SUBMITTING REPORT  
Paul Hirsch  
 PRINTED NAME

MY COMMISSION EXPIRES 4-3-19  
 MO. DAY YR.

NOTARIAL SEAL  
 Tonia Wilt, Notary Public  
 City of Erie, Erie County  
 My Commission Expires April 3, 2019  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

AREA CODE DAYTIME TELEPHONE NUMBER

### PART II

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

AREA CODE DAYTIME TELEPHONE NUMBER