

Commonwealth of Pennsylvania  
**CAMPAIGN FINANCE REPORT**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <b>N/A</b>	Report Filed By: <b>CANDIDATE</b> <input checked="" type="checkbox"/> <b>COMMITTEE</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/>																					
Name of Filing Committee, Candidate or Lobbyist: <b>DAVID BRENNAN</b>																						
Street Address: <b>3407 GLENSIDE AVENUE</b>																						
City: <b>ERIE</b>	State: <b>PA</b> Zip Code: <b>16508-2956</b>																					
TYPE OF REPORT	<table border="1"> <tr> <td>1. 6TH TUESDAY PRE-PRIMARY</td> <td>2. 2ND FRIDAY PRE-PRIMARY</td> <td>3. 30 DAY POST-PRIMARY</td> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>4. 6TH TUESDAY PRE-ELECTION</td> <td>5. 2ND FRIDAY PRE-ELECTION</td> <td>6. 30 DAY POST-ELECTION</td> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td colspan="2">7. ANNUAL REPORT <input checked="" type="checkbox"/></td> <td>YEAR: <b>2018</b></td> <td>FILING METHOD (✓) CHECK ONE</td> <td colspan="3">                 PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/> </td> </tr> </table>	1. 6TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST-PRIMARY	AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST-ELECTION	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>	7. ANNUAL REPORT <input checked="" type="checkbox"/>		YEAR: <b>2018</b>	FILING METHOD (✓) CHECK ONE	PAPER <input checked="" type="checkbox"/> DISKETTE <input type="checkbox"/>		
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Name of Office Sought by Candidate: <b>ERIE CITY COUNCIL</b>	DATE OF ELECTION	District Number	Office Code	Party Code	County Code
	MO. DAY YEAR <b>11 5 2013</b>	<b>ERIE CITY</b>	<b>CITY COUNCIL</b>	<b>DEM</b>	<b>ERIE</b>

Summary of Receipts and Expenditures from:	MO. DAY YEAR	To	MO. DAY YEAR	FOR OFFICE USE ONLY
	<b>1 1 2018</b>		<b>12 31 2018</b>	
A. Amount Brought Forward From Last Report	\$	<b>N/A</b>		2019 JAN 28 PM 3:42 ERIE COUNTY VOTER REGISTRATION DM
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	<b>0</b>		
C. Total Funds Available (Sum of Lines A and B)	\$	<b>0</b>		
D. Total Expenditures (From Schedule III)	\$	<b>0</b>		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	<b>N/A</b>		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	<b>N/A</b>		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	<b>5.97</b>		

**AFFIDAVIT SECTION**

**PART I** - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attachments, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this **26TH** day of **JANUARY**, 2018.

Gregory J Kern, Notary Public  
 Erie County  
 My commission expires October 26, 2022  
 Commission number 1084295

Signature of Person Submitting Report: **DAVID M. PIANTA**  
 Printed Name: **DAVID M. PIANTA**  
 Area Code: **814** Daytime Telephone Number: **392-0216**

**PART II** - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief, this committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this **26TH** day of **JANUARY**, 2018.

Gregory J Kern, Notary Public  
 Erie County  
 My commission expires October 26, 2022  
 Commission number 1084295

Signature of Candidate: **DAVID BRENNAN**  
 Printed Name: **DAVID BRENNAN**  
 Area Code: **814** Daytime Telephone Number: **459-7937**

# STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Name of Filing Committee or Candidate <b>DAVID BRENNAN</b>	Reporting Period From <b>1/1/18</b> To <b>12/31/18</b>
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Name of Creditor <b>DAVID BRENNAN</b>				Outstanding Balance of Debt <b>\$ 5.97</b>	
Mailing Address <b>3407 GLENSIDE AVE</b>		DATE DEBT INCURRED	MO. <b>VARIOUS</b>	DAY	YEAR
City <b>ERIE, PA 16508</b>		State	Zip Code (Plus 4)		
Description of Debt <b>VARIOUS CAMPAIGN EXPENSES INCURRED IN 2011 2012, NET OF REPAYMENTS IN 2013-2015</b>					

Name of Creditor				Outstanding Balance of Debt <b>\$</b>	
Mailing Address		DATE DEBT INCURRED	MO.	DAY	YEAR
City		State	Zip Code (Plus 4)		
Description of Debt					

Name of Creditor				Outstanding Balance of Debt <b>\$</b>	
Mailing Address		DATE DEBT INCURRED	MO.	DAY	YEAR
City		State	Zip Code (Plus 4)		
Description of Debt					

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Mailing Address		DATE DEBT INCURRED	MO.	DAY	YEAR
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Mailing Address		DATE DEBT INCURRED	MO.	DAY	YEAR
City		State	Zip Code (Plus 4)		
Description of Debt					

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL  
**\$ 5.97**