

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

**File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.**

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Jim Winarski</i>					
STREET ADDRESS <i>1140 East 31 Street</i>					
CITY <i>Erie</i>			STATE <i>PA</i>	ZIP CODE <i>16504-1371</i>	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <i>Erie City Council</i>			DISTRICT NO.	PARTY
	DATE OF ELECTION				
6TH TUESDAY PRE-PRIMARY	1.				MO. DAY YEAR <i>11 07 2017</i>
2ND FRIDAY PRE-PRIMARY	2.				
30 DAY POST-PRIMARY	3.				
6TH TUESDAY PRE-ELECTION	4.				
2ND FRIDAY PRE-ELECTION	5. <input checked="" type="checkbox"/>				
30 DAY POST-ELECTION	6.				
ANNUAL REPORT	7.				
		DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY	
		MO. DAY YEAR <i>06 06 17</i>	TO	MO. DAY YEAR <i>10 23 17</i>	2017 OCT 27 AM 10:55 ERIE COUNTY VOTER REGISTRATION SPW
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0</i>			
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0</i>			
		AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
		TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>20th</i> DAY OF <i>October</i> 20 <i>17</i> <i>Laurie Watson</i> SIGNATURE MY COMMISSION EXPIRES <i>2-2-19</i> MO. DAY YR.	<i>James F. Winarski</i> SIGNATURE OF PERSON SUBMITTING REPORT JAMES F. WINARSKI PRINTED NAME 814 AREA CODE 806-7228 DAYTIME TELEPHONE NUMBER	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL LAURIE A. WATSON Notary Public CITY OF ERIE, ERIE COUNTY My Commission Expires Feb 2, 2019
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**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <i>20th</i> DAY OF <i>October</i> 20 <i>17</i> <i>Laurie Watson</i> SIGNATURE MY COMMISSION EXPIRES <i>2-2-19</i> MO. DAY YR.	<i>James F. Winarski</i> SIGNATURE OF CANDIDATE JAMES F. WINARSKI PRINTED NAME 814 AREA CODE 806-7228 DAYTIME TELEPHONE NUMBER	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL LAURIE A. WATSON Notary Public CITY OF ERIE, ERIE COUNTY My Commission Expires Feb 2, 2019
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