

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |  |  |             |                                     |                         |  |                  |                          |
|--|--|--|-------------|-------------------------------------|-------------------------|--|------------------|--------------------------|
| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF                | CANDIDATE   | <input checked="" type="checkbox"/> | COMMITTEE               | <input type="checkbox"/>   | LOBBYIST         | <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>CASIMIR J KWITOWSKI |  |  |             |                                     |                         |  |                  |                          |
| STREET ADDRESS<br>4015 STANLEY AVE                                     |  |  |             |                                     |                         |  |                  |                          |
| CITY<br>ERIE   |  |  | STATE<br>PA |                                     | ZIP CODE<br>16504 -2405 |  |                  |                          |
| TYPE OF REPORT (CHECK ONE)   |  | NAME OF OFFICE SOUGHT BY CANDIDATE       |             | DISTRICT NO.                        | PARTY                   |  | DATE OF ELECTION |                          |
| 6TH TUESDAY PRE-PRIMARY  |  | CITY COUNCIL-ERIE PA                     |             |                                     |                         |  | MO.              | DAY                      |
| 2ND FRIDAY PRE-PRIMARY   |  | DATES OF REPORTING PERIOD                |             | TO                                  |                         | YEAR   |                  | YEAR                     |
| 30 DAY POST-PRIMARY  |  | MO. DAY YEAR                             |             | MO. DAY YEAR                        |                         | MO. DAY YEAR   |                  |                          |
| 6TH TUESDAY PRE-ELECTION   |  | 6 6 17                                   |             | 10 23 17                            |                         | 11 7 2018  |                  |                          |
| 2ND FRIDAY PRE-ELECTION  |  | CASH BALANCE AT END OF REPORTING PERIOD: |             | \$ (195.05)                         |                         | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |                  | \$ 195.05                |
| 30 DAY POST-ELECTION   |  | AMENDMENT REPORT?                        |             | YES                                 | NO                      | X  |                  |                          |
| ANNUAL REPORT  |  | TERMINATION REPORT?                      |             | YES                                 | NO                      | X  |                  |                          |
| FOR OFFICE USE ONLY  |  |  |             |                                     |                         |  |                  |                          |
| ERIE COUNTY VOTER REGISTRATION<br>2017 OCT 26 PM 1:57                  |  |  |             |                                     |                         |  |                  |                          |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 20th DAY OF October 2017  
 Laurie A Watson  
 SIGNATURE  
 MY COMMISSION EXPIRES 2-2-19  
 MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT  
 CASIMIR J KWITOWSKI  
 PRINTED NAME  
 COMMONWEALTH OF PENNSYLVANIA  
 814 825-7601  
 AREA CODE DAYTIME TELEPHONE NUMBER  
 LAURIE A WATSON  
 Notary Public  
 CITY OF ERIE, ERIE COUNTY  
 Commission Expires Feb 2, 2019

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 20th DAY OF October 2017  
 Laurie A Watson  
 SIGNATURE  
 MY COMMISSION EXPIRES 2-2-19  
 MO. DAY YR.

SIGNATURE OF CANDIDATE  
 CASIMIR J. KWITOWSKI  
 PRINTED NAME  
 COMMONWEALTH OF PENNSYLVANIA  
 814 825-7601  
 AREA CODE DAYTIME TELEPHONE NUMBER