

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE ²	LOBBYIST ³															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Paul Hirsch																				
STREET ADDRESS 3815 trask ave																				
CITY erie		STATE pa	ZIP CODE 16508																	
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/> 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE County Council		DISTRICT NO. 4th	PARTY R																
	DATE OF ELECTION																			
	MO.	DAY	YEAR																	
	11	7	2017																	
	FOR OFFICE USE ONLY																			
	DATES OF REPORTING PERIOD <table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>9</td> <td>18</td> <td>17</td> <td></td> <td>10</td> <td>23</td> <td>17</td> </tr> </table>						MO.	DAY	YEAR	TO	MO.	DAY	YEAR	9	18	17		10	23	17
	MO.	DAY	YEAR	TO	MO.	DAY	YEAR													
9	18	17		10	23	17														
CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																				
<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>						AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES		NO	<input checked="" type="checkbox"/>					
AMENDMENT REPORT?	YES		NO	<input checked="" type="checkbox"/>																
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2017 OCT 25 PM 1:17
 ERIE COUNTY
 VOTER REGISTRATION
 FF

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
25 DAY OF October 2017

Betty A. Burkhart
 SIGNATURE

Paul Hirsch
 SIGNATURE OF PERSON SUBMITTING REPORT

Paul Hirsch
 PRINTED NAME

MY COMMISSION EXPIRES 10 25 2017
 MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
Bethany A. Burkhart, Notary Public
 Millcreek Twp., Erie County
 My Commission Expires Oct. 25, 2019

588-2723
 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate, the Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

 SIGNATURE OF CANDIDATE

 PRINTED NAME

MY COMMISSION EXPIRES _____
 MO. DAY YR.

 AREA CODE

 DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280