

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | | | | | |
|---|---|---------------------------|---|--------------------------|--|------------|----|--|
| FILER IDENTIFICATION NUMBER | | REPORT FILED ON BEHALF OF | | CANDIDATE 1 | COMMITTEE 2 | LOBBYIST 3 | | |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST ROBERT J. VATES | | | | | | | | |
| STREET ADDRESS 1020 LINDEN AVE. | | | | | | | | |
| CITY ERFIE | | STATE PA | | ZIP CODE 16585 | | | | |
| TYPE OF REPORT (CHECK ONE) | NAME OF OFFICE SOUGHT BY CANDIDATE | | DISTRICT NO. | PARTY | DATE OF ELECTION | | | |
| 1. 0TH TUESDAY PRE-PRIMARY | County Council | | 1 | R | 11 5 2019 | | | |
| 2. 2ND FRIDAY PRE-PRIMARY | DATES OF REPORTING PERIOD | | TO | | FOR OFFICE USE ONLY | | | |
| 3. 30 DAY POST-PRIMARY | CASH BALANCE AT END OF REPORTING PERIOD: \$ _____ | | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ _____ | | 2019 OCT 25 PM 1:20 ERIE COUNTY VOTER REGISTRATION | | | |
| 4. 6TH TUESDAY PRE-ELECTION | AMENDMENT REPORT | | YES | | | | NO | |
| 5. 2ND FRIDAY PRE-ELECTION | TERMINATION REPORT | | YES | | | | NO | |
| 6. 30 DAY POST-ELECTION | | | | | | | | |
| 7. ANNUAL REPORT | | | | | | | | |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
24th DAY OF **October** 20**19**

Sonia V. Hernandez
 SIGNATURE

MY COMMISSION EXPIRES **4-3-23**
 MO. DAY YR.

Robert J. Vates
 SIGNATURE OF PERSON SUBMITTING REPORT

ROBERT J. VATES
 PRINTED NAME

814 **449-7750**
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. DAY YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE DAYTIME TELEPHONE NUMBER