



# Campaign Finance Report

313761

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2019C0120		Report Filed By:		CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: SMITH, EDWIN W										
Street Address: 5274 WEST 53RD STREET										
City: FAIRVIEW			State: PA		Zip Code: 16415					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:  JUDGE OF THE COURT OF COMMON PLEAS				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
				MO	DAY	YEAR	6	CPJ	DEM	25
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	17	2019	TO	10	21	2019	TERMINATION REGISTRATION 10/25/2019	
A. Amount Brought Forward From Last Report				\$			0.00			
B. Total Monetary Contributions And Receipts (From Schedule I)				\$			42,650.54			
C. Total Funds Available (Sum Of Lines A and B)				\$			42,650.54			
D. Total Expenditures (From Schedule III)				\$			42,650.54			
E. Ending Cash Balance (Subtract Line D From Line C)				\$			0.00			
F. Value Of In-Kind Contributions Received (From Schedule II)				\$			0.00			
G. Unpaid Debts And Obligations (From Schedule IV)				\$			0.00			

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this 29<sup>th</sup> day of October 20 19

Betty Skutler  
Signature

My Commission Expires 10 25 2023  
MO DAY YR

Signature of Person Submitting Report: [Signature]

Printed Name: \_\_\_\_\_

Email: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

Commonwealth of Pennsylvania - Notary Public  
Anthony A. Pinter, Notary Public  
Erie County  
My Commission expires October 25, 2024  
Commission number 126584  
Pennsylvania Association of Notaries

**Part II - If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_



# Campaign Finance Report

313761

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Filer Identification Number : 2019C0120		Report Filed By :	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: SMITH, EDWIN W										
Street Address: 5274 WEST 53RD STREET										
City: FAIRVIEW			State: PA	Zip Code: 16415						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER		<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate:  JUDGE OF THE COURT OF COMMON PLEAS				DATE OF ELECTION		District Number	Office Code	Party Code	County Code	
				MO	DAY	YEAR	6	CPJ	DEM	25
				11	5	2019	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	17	2019	TO	10	21	2019		
A. Amount Brought Forward From Last Report				\$		0.00				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		42,650.54				
C. Total Funds Available (Sum Of Lines A and B)				\$		42,650.54				
D. Total Expenditures (From Schedule III)				\$		42,650.54				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		0.00				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

Name of Filing Committee or Candidate  SMITH, EDWIN W	Reporting Period  From: <u>9/17/2019</u> To: <u>10/21/2019</u>
<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. Contributions Received - Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 0.00
<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 42,650.54
<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	
	\$ 42,650.54

**PART A  
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

Full Name of Contributing Committee	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART B  
ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="margin-left: 100px;">To:</span>

	DATE			AMOUNT
Full Name of Contributing Committee	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D  
ALL OTHER CONTRIBUTIONS**

**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**

**(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE			AMOUNT
Full Name of Contributor			MO	DAY	YEAR	
<b>Mailing Address</b>						\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				
<b>Employer Name</b>			<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>		<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E  
OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b> SMITH, EDWIN W	<b>Reporting Period</b> From: <u>9/17/2019</u> To: <u>10/21/2019</u>
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				DATE			AMOUNT
Full Name	Mailing Address	City	State	MO	DAY	YEAR	
EDWIN SMITH	5274 WEST 53RD STREET	FAIRVIEW	PA	10	1	2019	\$ 2,650.54
<b>Zip Code (Plus 4)</b> 16415							
<b>Receipt Description</b> CANDIDATE PAID EXPENSES							

Full Name	Mailing Address	City	State	MO	DAY	YEAR	
EDWIN SMITH	5274 WEST 53RD STREET	FAIRVIEW	PA	10	15	2019	\$ 40,000.00
<b>Zip Code (Plus 4)</b> 16415							
<b>Receipt Description</b> CANDIDATE LOAN TO COMMITTEE							

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 42,650.54



**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS**  
**DURING THE REPORTING PERIOD.**  
**Detailed Summary Page**

Name of Filing Committee or Candidate		Reporting Period	
SMITH, EDWIN W		From: <u>9/17/2019</u> To: <u>10/21/2019</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period		(1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period		(2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period		(3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>			<b>\$ 0.00</b>

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE			AMOUNT
Full Name of Contributor				MO	DAY	YEAR	
<b>Mailing Address</b>							\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>					
<b>Employer of Contributor</b>				<b>Occupation</b>			
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>			
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>							<b>PAGE TOTAL</b> 0.00

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
SMITH, EDWIN W	From <u>9/17/2019</u> To: <u>10/21/2019</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
MILLCREEK TOWNSHIP	10	1	2019	\$ 70.00
<b>Mailing Address</b> 3608 WEST 26TH STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506	<b>Description of Expenditure</b> PERMIT FEES FOR SIGNS	
<b>To Whom Paid</b> JEZREE FRIEND	10	1	2019	\$ 300.00
<b>Mailing Address</b> 2171 WEST 38TH STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16508	<b>Description of Expenditure</b> CONSULTING	
<b>To Whom Paid</b> CAMPAIGN SIDEKICK	10	1	2019	\$ 264.00
<b>Mailing Address</b> 1550 OLD ANNETTA RD				
<b>City</b> ALEDO	<b>State</b> TX	<b>Zip Code (Plus 4)</b> 76008	<b>Description of Expenditure</b> PHONE APP	
<b>To Whom Paid</b> PURE BUTTONS	10	1	2019	\$ 104.30
<b>Mailing Address</b> 4930CHIPPEWA RD				
<b>City</b> MEDINA	<b>State</b> OH	<b>Zip Code (Plus 4)</b> 44256	<b>Description of Expenditure</b> ADVERTISING - CAMPAIGN BUTTONS	
<b>To Whom Paid</b> ACTION PRINTING	10	1	2019	\$ 79.50
<b>Mailing Address</b> 824 EAST 9TH STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> ADVERTISING	

<b>To Whom Paid</b> CUSTOM MAGNETS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	221.54
<b>Mailing Address</b> 100 CAPITOLA DRIVE			10	1	2019		
<b>City</b> DURHAM	<b>State</b> NC	<b>Zip Code (Plus 4)</b> 27713	<b>Description of Expenditure</b> ADVERTISING				
<b>To Whom Paid</b> FACEBOOK			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	88.20
<b>Mailing Address</b> 1 HACKER WAY			10	1	2019		
<b>City</b> MENLO PARK	<b>State</b> CA	<b>Zip Code (Plus 4)</b> 94025	<b>Description of Expenditure</b> ADVERTISING				
<b>To Whom Paid</b> CREATIVE IMPRINTS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	173.00
<b>Mailing Address</b> 2670 WEST 11TH STREET			10	1	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505	<b>Description of Expenditure</b> ADVERTISING - TEE SHIRTS				
<b>To Whom Paid</b> ERIE TIMES NEWS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	1,350.00
<b>Mailing Address</b> 205 WEST 12TH STREET			10	1	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16534	<b>Description of Expenditure</b> ADVERTISING				
<b>To Whom Paid</b> ED SMITH FOR JUDGE COMMITTEE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	40,000.00
<b>Mailing Address</b> 2402 WEST 8TH STREET			10	15	2019		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16505	<b>Description of Expenditure</b> LOAN				
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>	
						\$	42,650.54

