

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only* if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST CHRIS K. Mackensick																											
STREET ADDRESS 1825 Miles Grove Ave																											
CITY LAKE City				STATE PA		ZIP CODE 16423 -																					
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION																					
<table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>6TH TUESDAY PRE-PRIMARY</td><td>1.</td></tr> <tr><td>2ND FRIDAY PRE-PRIMARY</td><td>2.</td></tr> <tr><td>30 DAY POST-PRIMARY</td><td>3.</td></tr> <tr><td>6TH TUESDAY PRE-ELECTION</td><td>4.</td></tr> <tr><td>2ND FRIDAY PRE-ELECTION</td><td>5. <input checked="" type="checkbox"/></td></tr> <tr><td>30 DAY POST-ELECTION</td><td>6.</td></tr> <tr><td>ANNUAL REPORT</td><td>7.</td></tr> </table>		6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5. <input checked="" type="checkbox"/>	30 DAY POST-ELECTION	6.	ANNUAL REPORT	7.	MAG. DISTRICT JUDGE		06.3.08	R/D	<table border="1" style="width:100%; border-collapse: collapse;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>5</td><td>2019</td></tr> </table>		MO.	DAY	YEAR	11	5	2019
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MO.	DAY	YEAR																									
6	10	19																									
MO.	DAY	YEAR																									
10	21	19																									
		DATES OF REPORTING PERIOD:																									
		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>																									
		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>\$100.00</u>																									
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																							

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS 23rd DAY OF October 20 19 Signature: Sonia Hernandez MY COMMISSION EXPIRES 4-3-23 MO. DAY YR.	Signature: Chris K Mackensick SIGNATURE OF PERSON SUBMITTING REPORT PRINTED NAME: CHRIS K Mackensick AREA CODE: 814 DAYTIME TELEPHONE NUMBER: 397-3184

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF _____ 20____ SIGNATURE: _____ MY COMMISSION EXPIRES _____ MO. DAY YR.	SIGNATURE OF CANDIDATE: _____ PRINTED NAME: _____ AREA CODE: _____ DAYTIME TELEPHONE NUMBER: _____