

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

|   |                          |              |           |                                     |          |
|---|--------------------------|--------------|-----------|-------------------------------------|----------|
| Filer Identification Number   | Report Filed By (Mark X) | Candidate    | Committee | <input checked="" type="checkbox"/> | Lobbyist |
| Name of Filing Committee, Candidate or Lobbyist<br><b>DANERI FOR DA</b> |                          |              |           |                                     |          |
| Street Address<br><b>P.O. Box 344</b>                                   |                          |              |           |                                     |          |
| City  | State                    | Zip Code     |           |                                     |          |
| <b>ERIE</b>   | <b>PA</b>                | <b>16512</b> |           |                                     |          |

|  |                                       |                          |   |  |                          |                          |   |                              |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| Type of Report (Place x under report type) |                                       |                          |   |  |                          |                          |   |                              |
| 1- 6 <sup>th</sup> Tuesday Pre-Primary     | 2- 2 <sup>nd</sup> Friday Pre-Primary | 3- 30 Day Post Primary   | 4- 6 <sup>th</sup> Tuesday Pre-Election | 5- 2 <sup>nd</sup> Friday Pre-Election | 6- 30 Day Post Election  | 7- Annual                | Special 2 <sup>nd</sup> Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/>                   | <input type="checkbox"/>              | <input type="checkbox"/> | <input type="checkbox"/>                | <input checked="" type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>     |
| Date Of Election (MM/DD/YYYY)              |                                       |                          | Year                                    |  | Amendment Report         | Termination Report       |   |                              |
|  |                                       |                          |   |  | <input type="checkbox"/> | <input type="checkbox"/> |   |                              |

| Summary of Receipts and Expenditures                           | From Date | To Date    | For Office Use Only   |
|--|-----------|------------|---|
|  |           | 06/11/2019 |   |
| A. Amount Brought Forward From Last Report                     | \$        | 19,885.90  | ERIE COUNTY<br>VOTER REGISTRATION<br>219 S. 15th St. PA 16506<br>DA |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$        | - 0 -      |   |
| C. Total Funds Available (Sum of Lines A and B)                | \$        | 19,885.90  |   |
| D. Total Expenditures (From Schedule III)                      | \$        | 5,670.00   |   |
| E. Ending Cash Balance (Subtract Line D from Line C)           | \$        | 14,215.90  |   |
| F. Value of In-Kind Contributions Received (From Schedule II)  | \$        | - 0 -      |   |
| G. Unpaid Debts and Obligations (From Schedule IV)             | \$        | - 0 -      |   |

### Affidavit Section

This is a **Committee** report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Witness my hand and subscribed before me this October 20, 19 day of October 20, 19

Erin Murray Signature

My Commission Expires 8 11 2021 MO. DAY YR.

Rebecca A Conley Signature of Person Submitting report  
REBECCA CONLEY Printed Name  
412 Area Code 728-2036 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Witness my hand and subscribed before me this October 20, 19 day of October 20, 19

Rebecca A Conley Signature

My Commission Expires 01 12 2020 MO. DAY YR.

John H Daneri Signature of Candidate  
JOHN H. DANERI Printed Name  
814 Area Code 392-6774 Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA

My Commission Expires Jan 12, 2020  
 Commission Number 1295621  
 Allegheny County  
 Notary Public  
 Rebecca Conley

SCHEDULE III  
Statement of Expenditures

Filer Identification Number: \_\_\_\_\_

|              |                                 |                            |            |    |       |
|--------------|---------------------------------|----------------------------|------------|----|-------|
| To Whom Paid | COMMITTEE TO ELECT DAN LAUGHLIN | Date [MM/DD/YYYY]          | 07/16/2019 | \$ | 150.- |
| House #      | Street Address                  | Description of Expenditure |            |    |       |
|              | 1314 GRISWOLD PLAZA             |                            |            |    |       |
| City         | State                           | Zip Code                   |            |    |       |
| ERIE         | PA                              | 16501                      | DONATION   |    |       |

|              |                             |                            |             |    |       |
|--------------|-----------------------------|----------------------------|-------------|----|-------|
| To Whom Paid | HOLY TRINITY ROMAN CATHOLIC | Date [MM/DD/YYYY]          | 07/29/2019  | \$ | 100.- |
| House #      | Street Address              | Description of Expenditure |             |    |       |
|              | 2220 REED ST.               |                            |             |    |       |
| City         | State                       | Zip Code                   |             |    |       |
| ERIE         | PA                          | 16503                      | FESTIVAL AD |    |       |

|              |                       |                            |            |    |       |
|--------------|-----------------------|----------------------------|------------|----|-------|
| To Whom Paid | FRIENDS OF STEVE OLER | Date [MM/DD/YYYY]          | 07/29/2019 | \$ | 150.- |
| House #      | Street Address        | Description of Expenditure |            |    |       |
|              | P.O. BOX 1144         |                            |            |    |       |
| City         | State                 | Zip Code                   |            |    |       |
| ERIE         | PA                    | 16512                      | DONATION   |    |       |

|              |                                |                            |            |    |       |
|--------------|--------------------------------|----------------------------|------------|----|-------|
| To Whom Paid | COMMITTEE TO ELECT JOE SCHEMBA | Date [MM/DD/YYYY]          | 07/29/2019 | \$ | 150.- |
| House #      | Street Address                 | Description of Expenditure |            |    |       |
|              | P.O. BOX 927                   |                            |            |    |       |
| City         | State                          | Zip Code                   |            |    |       |
| ERIE         | PA                             | 16512                      | DONATION   |    |       |

|              |                        |                            |            |    |       |
|--------------|------------------------|----------------------------|------------|----|-------|
| To Whom Paid | FRIENDS OF MARY SCHAAF | Date [MM/DD/YYYY]          | 07/29/2019 | \$ | 250.- |
| House #      | Street Address         | Description of Expenditure |            |    |       |
|              | 5109 WATSON RD         |                            |            |    |       |
| City         | State                  | Zip Code                   |            |    |       |
| ERIE         | PA                     | 16505                      | DONATION   |    |       |

|              |                                |                            |            |    |       |
|--------------|--------------------------------|----------------------------|------------|----|-------|
| To Whom Paid | COMMITTEE TO ELECT DAVID RIDGE | Date [MM/DD/YYYY]          | 08/05/2019 | \$ | 200.- |
| House #      | Street Address                 | Description of Expenditure |            |    |       |
|              | P.O. BOX 9404                  |                            |            |    |       |
| City         | State                          | Zip Code                   |            |    |       |
| ERIE         | PA                             | 16505                      | DONATION   |    |       |

|              |                              |                            |                       |    |       |
|--------------|------------------------------|----------------------------|-----------------------|----|-------|
| To Whom Paid | VALLEY OF ERIE SCOTTISH RITE | Date [MM/DD/YYYY]          | 08/06/2019            | \$ | 700.- |
| House #      | Street Address               | Description of Expenditure |                       |    |       |
|              | 4701 OLD ZUCK RD.            |                            |                       |    |       |
| City         | State                        | Zip Code                   |                       |    |       |
| ERIE         | PA                           | 16506                      | CHARITY GOLF DONATION |    |       |

|              |                                |                            |            |    |       |
|--------------|--------------------------------|----------------------------|------------|----|-------|
| To Whom Paid | COMMITTEE TO ELECT DAN OUELLET | Date [MM/DD/YYYY]          | 08/06/2019 | \$ | 250.- |
| House #      | Street Address                 | Description of Expenditure |            |    |       |
|              | 3224 WEST 25 <sup>th</sup> ST. |                            |            |    |       |
| City         | State                          | Zip Code                   |            |    |       |
| ERIE         | PA                             | 16506                      | DONATION   |    |       |

SCHEDULE III  
Statement of Expenditures

|                             |  |
|-----------------------------|--|
| Filer/Identification Number |  |
|-----------------------------|--|

|              |                             |                   |           |         |
|--------------|-----------------------------|-------------------|-----------|---------|
| To Whom Paid | ERIE CRAWFORD LABOR COUNCIL | Date (MM/DD/YYYY) | 8/30/2019 | \$ 15.- |
|--------------|-----------------------------|-------------------|-----------|---------|

|         |                     |      |       |          |                            |
|---------|---------------------|------|-------|----------|----------------------------|
| House # | Street Address      | City | State | Zip Code | Description of Expenditure |
|         | 8620 HONEYSUCKLE DR | ERIE | PA    | 16509    | ANNUAL PICNIC              |

|              |       |                   |           |         |
|--------------|-------|-------------------|-----------|---------|
| To Whom Paid | GECAC | Date (MM/DD/YYYY) | 8/30/2019 | \$ 50.- |
|--------------|-------|-------------------|-----------|---------|

|         |                |      |       |          |                            |
|---------|----------------|------|-------|----------|----------------------------|
| House # | Street Address | City | State | Zip Code | Description of Expenditure |
|         | 18 W. 9TH ST.  | ERIE | PA    | 16501    | ANNUAL DINNER              |

|              |                           |                   |           |         |
|--------------|---------------------------|-------------------|-----------|---------|
| To Whom Paid | UNITED WAY OF ERIE COUNTY | Date (MM/DD/YYYY) | 8/30/2019 | \$ 15.- |
|--------------|---------------------------|-------------------|-----------|---------|

|         |                |      |       |          |                            |
|---------|----------------|------|-------|----------|----------------------------|
| House # | Street Address | City | State | Zip Code | Description of Expenditure |
|         | 420 W. 6TH ST. | ERIE | PA    | 16507    | LABOR KICK OFF DINNER      |

|              |      |                   |           |          |
|--------------|------|-------------------|-----------|----------|
| To Whom Paid | MCRC | Date (MM/DD/YYYY) | 8/30/2019 | \$ 125.- |
|--------------|------|-------------------|-----------|----------|

|         |                   |      |       |          |                            |
|---------|-------------------|------|-------|----------|----------------------------|
| House # | Street Address    | City | State | Zip Code | Description of Expenditure |
|         | 554 EAST 10TH ST. | ERIE | PA    | 16503    | CHARITY GOLF SPONSOR       |

|              |                              |                   |            |          |
|--------------|------------------------------|-------------------|------------|----------|
| To Whom Paid | ERIE COUNTY REPUBLICAN PARTY | Date (MM/DD/YYYY) | 09/01/2019 | \$ 100.- |
|--------------|------------------------------|-------------------|------------|----------|

|         |                |      |       |          |                            |
|---------|----------------|------|-------|----------|----------------------------|
| House # | Street Address | City | State | Zip Code | Description of Expenditure |
|         | P.O. Box 1144  | ERIE | PA    | 16512    | PICNIC EXPENSES            |

|              |                                 |                   |            |          |
|--------------|---------------------------------|-------------------|------------|----------|
| To Whom Paid | PROFESSIONAL BUSINESSMENS ASSOC | Date (MM/DD/YYYY) | 09/25/2019 | \$ 300.- |
|--------------|---------------------------------|-------------------|------------|----------|

|         |                 |      |       |          |                            |
|---------|-----------------|------|-------|----------|----------------------------|
| House # | Street Address  | City | State | Zip Code | Description of Expenditure |
|         | 2124 CAUGHEY RD | ERIE | PA    | 16506    | 2019-20 DINNERS            |

|              |                                 |                   |            |            |
|--------------|---------------------------------|-------------------|------------|------------|
| To Whom Paid | COMMITTEE TO ELECT ERW CONNELLY | Date (MM/DD/YYYY) | 10/03/2019 | \$ 2,500.- |
|--------------|---------------------------------|-------------------|------------|------------|

|         |                |      |       |          |                            |
|---------|----------------|------|-------|----------|----------------------------|
| House # | Street Address | City | State | Zip Code | Description of Expenditure |
|         | P.O. Box 8415  | ERIE | PA    | 16505    | DONATION                   |

|              |                             |                   |            |         |
|--------------|-----------------------------|-------------------|------------|---------|
| To Whom Paid | GIUSEPPE MAZZINI CIVIC ASSN | Date (MM/DD/YYYY) | 10/07/2019 | \$ 40.- |
|--------------|-----------------------------|-------------------|------------|---------|

|         |                 |      |       |          |                            |
|---------|-----------------|------|-------|----------|----------------------------|
| House # | Street Address  | City | State | Zip Code | Description of Expenditure |
|         | 601 PIN OAK DR. | ERIE | PA    | 16504    | ANNUAL DINNER              |

**SCHEDULE III  
Statement of Expenditures**

|                                    |
|------------------------------------|
| Filer Identification Number: _____ |
|------------------------------------|

|              |                           |                            |                 |    |      |
|--------------|---------------------------|----------------------------|-----------------|----|------|
| To Whom Paid | BOYS & GIRLS CLUB OF ERIE | Date [MM/DD/YYYY]          | 10/07/2019      | \$ | 50.- |
| House #      | Street Address            | Description of Expenditure |                 |    |      |
|              | 1515 EAST LAKE Rd.        |                            |                 |    |      |
| City         | State                     | Zip Code                   | ANNUAL Luncheon |    |      |
| ERIE         | PA                        | 16511                      |                 |    |      |

|              |                               |                            |                      |    |       |
|--------------|-------------------------------|----------------------------|----------------------|----|-------|
| To Whom Paid | FRIENDS OF ALLEGHENY FOOTBALL | Date [MM/DD/YYYY]          | 06/25/2019           | \$ | 525.- |
| House #      | Street Address                | Description of Expenditure |                      |    |       |
|              | 1605 SHADOW RIDGE CRT         |                            |                      |    |       |
| City         | State                         | Zip Code                   | CHARITY GOLF SPONSOR |    |       |
| PITTSBURGH   | PA                            | 15237                      |                      |    |       |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |

|              |                |                            |  |    |  |
|--------------|----------------|----------------------------|--|----|--|
| To Whom Paid |                | Date [MM/DD/YYYY]          |  | \$ |  |
| House #      | Street Address | Description of Expenditure |  |    |  |
|              |                |                            |  |    |  |
| City         | State          | Zip Code                   |  |    |  |
|              |                |                            |  |    |  |