

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

| | | | | | | | | | |
|---|-------------|--------------------------|-------------------------------------|-----------|--------------------------|-----------|--------------------------|----------|--------------------------|
| Filer Identification Number | 193-36-7038 | Report Filed By (Mark X) | <input checked="" type="checkbox"/> | Candidate | <input type="checkbox"/> | Committee | <input type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | | Mary E Schaaf | | | | | | | |
| Street Address | | 5109 Watson Road | | | | | | | |
| City | Erie | State | PA | Zip Code | 16505 | | | | |

Type of Report (Place x under report type)

| | | | | | | | | | |
|--|---------------------------------------|--------------------------|--|---|--------------------------|--------------------------|---|------------------------------|--------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre- Election | 5- 2 nd Friday Pre- Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Date Of Election (MM/DD/YYYY) | 11/05/2019 | | Year | 2019 | | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date | For Office Use Only |
|--|------------|-------------|--|
| A. Amount Brought Forward From Last Report | 01/01/2019 | 05/06/2019 | 2019 MAY - 8 AM 10:30 ERIE COUNTY VOTER REGISTRATION LF |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | \$ 500.00 | |
| C. Total Funds Available (Sum of Lines A and B) | | \$ -53.85 | |
| D. Total Expenditures (From Schedule III) | | \$ 2488.49 | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | \$ -2542.34 | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | \$ 0 | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | \$ 0 | |

Affidavit Section

Part I- If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

7th day of May 2019

Mary E Schaaf
 Signature of Person Submitting report
 Mary E. Schaaf
 Printed Name

NOTARIAL SEAL
 RONALD J. SUSMARSKI, NOTARY PUBLIC
 MILLCREEK TWP., ERIE COUNTY, PA
 MY COMMISSION EXPIRES ON APRIL 18, 2021

My Commission expires

814 Area Code
 457-6367 Daytime Telephone Number

Part II- If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

Signature of Candidate

Printed Name

My Commission expires MO. DAY YR.

Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
 Detailed Summary Page

| | |
|-----------------------------|-----------|
| Filer Identification Number | 193367038 |
|-----------------------------|-----------|

| | | |
|---|--|--|
| 1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
|---|--|--|

| | | | |
|--------------------------------|-----|----|---|
| Total for the reporting period | (1) | \$ | 0 |
|--------------------------------|-----|----|---|

| | | |
|---|--|--|
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | |
|---|--|--|

| | | | |
|---|-----|----|---|
| Contributions Received from Political Committees (Part A) | \$ | 0 | |
| All Other Contributions (Part B) | \$ | 0 | |
| Total for the reporting period | (2) | \$ | 0 |

| | | |
|--|--|--|
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
|--|--|--|

| | | | |
|---|-----|--------|--------|
| Contributions Received from Political Committees (Part C) | \$ | 500.00 | |
| All Other Contributions (Part D) | \$ | 0 | |
| Total for the reporting period | (3) | \$ | 500.00 |

| | | |
|--|--|--|
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | |
|--|--|--|

| | | | |
|---|-----|----|--------|
| Total for the reporting period | (4) | \$ | 500.00 |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> | | \$ | 500.00 |

PART C

Contributions Received From Political Committees

Over \$250.00

Use this Part to itemize only contributions received from Political Committees with an aggregate value over \$250.00 in the reporting period.

| | |
|------------------------------|-------------|
| Filer Identification Number: | 193-36-7038 |
|------------------------------|-------------|

| | | | | | | |
|-------------------------------------|----------|----------------------------------|--------------|----------|-------------------|--------|
| Full Name of Contributing Committee | | ERIE Council of Republican Women | | | Date [MM/DD/YYYY] | \$ |
| House # | 1075 | Street Address | Mulberry Ct. | PA | 04/07/2019 | 500.00 |
| City | Fairview | State | PA | Zip Code | 16415 | |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ |
| House # | | Street Address | | | | \$ |
| City | | State | | Zip Code | | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ |
| House # | | Street Address | | | | \$ |
| City | | State | | Zip Code | | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ |
| House # | | Street Address | | | | \$ |
| City | | State | | Zip Code | | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ |
| House # | | Street Address | | | | \$ |
| City | | State | | Zip Code | | \$ |
| Full Name of Contributing Committee | | | | | Date [MM/DD/YYYY] | \$ |
| House # | | Street Address | | | | \$ |
| City | | State | | Zip Code | | \$ |

SCHEDULE III
Statement of Expenditures

Filler Identification Number: 193-36-7038

| | | | |
|--------------|----------------|----------------------------|----------------------|
| To Whom Paid | ERIE COUNTY | Date [MM/DD/YYYY] | \$ 500.00 |
| House # | Street Address | Description of Expenditure | |
| 140 | W. 6th | | |
| City | State | Zip Code | |
| Eric | PA | 16501 | Campaign Finance fee |

| | | | |
|--------------|-------------------|----------------------------|----------|
| To Whom Paid | Kim Copy Printing | Date [MM/DD/YYYY] | \$ 67.63 |
| House # | Street Address | Description of Expenditure | |
| 2040 | W. 8th | | |
| City | State | Zip Code | |
| Eric | PA | 16505 | Copies |

| | | | |
|--------------|--------------------------|----------------------------|----------|
| To Whom Paid | Presque Isle Post Office | Date [MM/DD/YYYY] | \$ 33.00 |
| House # | Street Address | Description of Expenditure | |
| 2711 | Legion Road | | |
| City | State | Zip Code | |
| Eric | PA | 16506 | STAMPS |

| | | | |
|--------------|------------------------------|----------------------------|-----------|
| To Whom Paid | Erie County Republican Women | Date [MM/DD/YYYY] | \$ 20.00 |
| House # | Street Address | Description of Expenditure | |
| 4014 | Melrose Ave | | |
| City | State | Zip Code | |
| Eric | PA | 16509 | 2 Lunches |

| | | | |
|--------------|------------------------------|----------------------------|---------------|
| To Whom Paid | Erie County Republican Party | Date [MM/DD/YYYY] | \$ 40.00 |
| House # | Street Address | Description of Expenditure | |
| 8345 | Edinboro Rd | | |
| City | State | Zip Code | |
| Eric | PA | 16509 | 2 Break fasts |

| | | | |
|--------------|----------------|----------------------------|------------|
| To Whom Paid | Vicki Taylor | Date [MM/DD/YYYY] | \$ 1055.02 |
| House # | Street Address | Description of Expenditure | |
| 337 | Short St. | | |
| City | State | Zip Code | |
| Eric | PA | 16507 | Catering |

| | | | |
|--------------|------------------|----------------------------|----------|
| To Whom Paid | Art's Bakery | Date [MM/DD/YYYY] | \$ 28.80 |
| House # | Street Address | Description of Expenditure | |
| 4380 | 4380 W. Ridge Rd | | |
| City | State | Zip Code | |
| Eric | PA | 16506 | Desserts |

| | | | |
|--------------|----------------|----------------------------|----------|
| To Whom Paid | Country Fair | Date [MM/DD/YYYY] | \$ 19.96 |
| House # | Street Address | Description of Expenditure | |
| 4646 | W. 12th | | |
| City | State | Zip Code | |
| ERIC | PA | 16505 | ICE |

SCHEDULE III
Statement of Expenditures

Filer Identification Number: 193-36-7038

| | | | | | |
|--------------|--------------------|----------------------------|----------------------------|----|--------|
| To Whom Paid | Eric County | Date [MM/DD/YYYY] | 03/14/2019 | \$ | 100.00 |
| House # | Street Address | Description of Expenditure | | | |
| 140 | W. 6 th | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16501 | PETITION Fee | | |

| | | | | | |
|--------------|----------------|----------------------------|----------------------------|----|-------|
| To Whom Paid | Eric Outlaws | Date [MM/DD/YYYY] | 03/10/2019 | \$ | 50.00 |
| House # | Street Address | Description of Expenditure | | | |
| 4417 | Alleghany Rd | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16509 | 2 Admission | | |

| | | | | | |
|--------------|--------------------------|----------------------------|----------------------------|----|--------|
| To Whom Paid | Fine Wine & Good Spirits | Date [MM/DD/YYYY] | 02/27/2019 | \$ | 239.08 |
| House # | Street Address | Description of Expenditure | | | |
| 3412 | W. Lake Rd | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16505 | Refreshments | | |

| | | | | | |
|--------------|----------------|----------------------------|----------------------------|----|-------|
| To Whom Paid | E. C. R. W. | Date [MM/DD/YYYY] | 03/20/2019 | \$ | 20.00 |
| House # | Street Address | Description of Expenditure | | | |
| 4014 | Melrose Ave | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16509 | 2 Lunches | | |

| | | | | | |
|--------------|---------------------------|----------------------------|----------------------------|----|-------|
| To Whom Paid | Community Access Media | Date [MM/DD/YYYY] | 04/16/2019 | \$ | 50.00 |
| House # | Street Address | Description of Expenditure | | | |
| 142 | West 12 th St. | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16501 | Video | | |

| | | | | | |
|--------------|----------------|----------------------------|----------------------------|----|-------|
| To Whom Paid | E. C. R. W. | Date [MM/DD/YYYY] | 04/17/2019 | \$ | 20.00 |
| House # | Street Address | Description of Expenditure | | | |
| 4014 | Melrose Ave | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| Eric | PA | 16509 | 2 Lunches | | |

| | | | | | |
|--------------|----------------------------------|----------------------------|----------------------------|----|--------|
| To Whom Paid | Eric County Republican Committee | Date [MM/DD/YYYY] | 04/22/2019 | \$ | 250.00 |
| House # | Street Address | Description of Expenditure | | | |
| | P.O. Box 1144 | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| ERIC | PA | 16512 | Dinner Recognition | | |

| | | | | | |
|--------------|----------------|----------------------------|----------------------------|----|--|
| To Whom Paid | | Date [MM/DD/YYYY] | | \$ | |
| House # | Street Address | Description of Expenditure | | | |
| | | | | | |
| City | State | Zip Code | Description of Expenditure | | |
| | | | | | |