

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>															
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>SUE MACK</i>																				
STREET ADDRESS <i>2125 LAKESIDE DR</i>																				
CITY <i>ERIE</i>		STATE <i>PA</i>	ZIP CODE <i>16511 -</i>																	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION																
6TH TUESDAY PRE-PRIMARY	<i>MAGISTERIAL DISTRICT JUDGE</i>	<i>1 ward + 4th ward</i>	<i>DIR</i>	NO.	DAY	YEAR														
2ND FRIDAY PRE-PRIMARY				<i>5</i>	<i>21</i>	<i>2019</i>														
30 DAY POST-PRIMARY				FOR OFFICE USE ONLY																
6TH TUESDAY PRE-ELECTION				<table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td><i>1</i></td> <td><i>11</i></td> <td><i>19</i></td> </tr> <tr> <td>TO</td> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td></td> <td><i>5</i></td> <td><i>6</i></td> <td><i>19</i></td> </tr> </table>			MO.	DAY	YEAR	<i>1</i>	<i>11</i>	<i>19</i>	TO	MO.	DAY	YEAR		<i>5</i>	<i>6</i>	<i>19</i>
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<i>1</i>							<i>11</i>	<i>19</i>												
TO							MO.	DAY	YEAR											
	<i>5</i>	<i>6</i>	<i>19</i>																	
2ND FRIDAY PRE-ELECTION	<p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <i>0.00</i></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <i>0.00</i></p>																			
30 DAY POST-ELECTION	<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>			AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>									
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ANNUAL REPORT	<p>2019MAY-9 PM 2:17</p> <p>ERIE COUNTY VOTER REGISTRATION</p>																			

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
9th DAY OF *May* 20 *19*

Nancy M Russell
 COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 NANCY M. RUSSELL, Notary Public
 Erie City, Erie County
 My Commission Expires April 4, 2021

Sue Mack
 SIGNATURE OF PERSON SUBMITTING REPORT
 SUE MACK
 PRINTED NAME
 814 AREA CODE
 459 4098 DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE

 DAYTIME TELEPHONE NUMBER