

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|   |  |  |                           |   |                                    |  |
|---|--|--|---------------------------|---|------------------------------------|--|
| FILER IDENTIFICATION NUMBER   | 36-4759048   |  | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/>  |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>JACK F. LEE JR.</b> |  |  |                           |   |                                    |  |
| STREET ADDRESS<br><b>8620 HONEYSUCKLE DRIVE</b>                           |  |  |                           |   |                                    |  |
| CITY<br><b>ERIE</b>   |  |  | STATE<br><b>PA</b>        | ZIP CODE<br><b>16509 -</b>                    |                                    |  |
| TYPE OF REPORT (CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE   |  |                           | DISTRICT NO.                                  | PARTY                              | DATE OF ELECTION   |
|   | <b>TOWNSHIP SUPERVISOR</b>   |  |                           |   |                                    | MO. DAY YEAR   |
| 1. 6TH TUESDAY PRE-PRIMARY  |  |  |                           |   |                                    | FOR OFFICE USE ONLY<br>ERIE COUNTY<br>OTHER REGISTRATION<br>11 MAY - 8 PM 1:40<br>TR |
| 2. 2ND FRIDAY PRE-PRIMARY   | DATES OF REPORTING PERIOD<br>01 01 2019 TO 05 06 2019  |  |                           |   |                                    |  |
| 3. 30 DAY POST-PRIMARY  |  |  |                           |   |                                    |  |
| 4. 6TH TUESDAY PRE-ELECTION   | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0 -</u>   |  |                           |   |                                    |  |
| 5. 2ND FRIDAY PRE-ELECTION  | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0 -</u> |  |                           |   |                                    |  |
| 6. 30 DAY POST-ELECTION   | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                  |  |                           |   |                                    |  |
| 7. ANNUAL REPORT  | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                |  |                           |   |                                    |  |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

Member, Pennsylvania Association of Notaries  
 My Commission expires April 3, 2023  
 Commission number 1288912

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 8th DAY OF May 2019

Isma Fernandez  
 SIGNATURE

4-3-23  
 MO. DAY YR.  
 MY COMMISSION EXPIRES

Joel 2 Lee Jr  
 SIGNATURE OF PERSON SUBMITTING REPORT

JACK F. LEE JR.  
 PRINTED NAME

814 823-9940  
 AREA CODE DAYTIME TELEPHONE NUMBER

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR. \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_