

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>JOHN H GROH</b>						
STREET ADDRESS <b>603 MONTPELIER AVE</b>						
CITY <b>ERIE</b>			STATE <b>PA</b>	ZIP CODE <b>16505 -</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION	
1. 6TH TUESDAY PRE-PRIMARY	<b>TOWNSHR SUPERVISOR</b>			<b>Dem</b>	MO. <b>5</b>	DAY <b>21</b> YEAR <b>2019</b>
2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/>	DATES OF REPORTING PERIOD		MO. DAY YEAR TO MO. DAY YEAR		FOR OFFICE USE ONLY	
3. 30 DAY POST-PRIMARY	1 1 2019 TO 5 6 2019				2019 MAY 10 AM 11:49 ERIE COUNTY VOTER REGISTRATION	
4. 6TH TUESDAY PRE-ELECTION	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>					
5. 2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>					
6. 30 DAY POST-ELECTION	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>					
7. ANNUAL REPORT	TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OF LIABILITIES INCURRED, DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 10th DAY OF May 2019  
 Tonia Fernandez, Notary Public, Erie County  
 My commission expires April 3, 2023  
 Commission number 1288912  
 Member, Pennsylvania Association of Notaries

SIGNATURE OF PERSON SUBMITTING REPORT: *John H Groh*  
 PRINTED NAME: **JOHN H GROH**  
 AREA CODE: **14**  
 DAYTIME TELEPHONE NUMBER: **449-7264**

MY COMMISSION EXPIRES: 4-3-23  
 MO. DAY YR.

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

SIGNATURE OF CANDIDATE: \_\_\_\_\_  
 PRINTED NAME: \_\_\_\_\_  
 AREA CODE: \_\_\_\_\_ DAYTIME TELEPHONE NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_ MO. DAY YR.