

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED ON BEHALF OF	CANDIDATE 1	COMMITTEE 2	LOBBYIST 3				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Ed Brzezinski</i>								
STREET ADDRESS <i>322 West Arlington Rd</i>								
CITY <i>ERIE</i>		STATE <i>PA</i>	ZIP CODE <i>16509 -</i>					
TYPE OF REPORT (CHECK ONE) 1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/> 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE <i>ERIE City Council</i>		DISTRICT NO.	PARTY <i>DEM</i>	DATE OF ELECTION MO. DAY YEAR			
	DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <i>3 5 19 TO 5 6 19</i>		CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>161.00</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>- 0 -</u>					
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO <input checked="" type="checkbox"/></td> </tr> </table>					AMENDMENT REPORT?	YES	NO
	AMENDMENT REPORT?	YES	NO					
	TERMINATION REPORT?	YES	NO <input checked="" type="checkbox"/>					
	FOR OFFICE USE ONLY							
	2019 MAY -6 PM 1:54 ERIE COUNTY VOTER REGISTRATION							

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED, DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>16th</u> DAY OF <u>May</u> 20 <u>19</u> <i>Lonia Hernandez</i> SIGNATURE MY COMMISSION EXPIRES <u>4-3-23</u> MO. DAY YR.	<i>Ed Brzezinski</i> SIGNATURE OF PERSON SUBMITTING REPORT <u>ED BRZEZINSKI</u> PRINTED NAME <u>814</u> <u>392-5577</u> AREA CODE DAYTIME TELEPHONE NUMBER
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PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR.	<i>Ed Brzezinski</i> SIGNATURE OF CANDIDATE <u>ED BRZEZINSKI</u> PRINTED NAME <u>814</u> <u>392-5577</u> AREA CODE DAYTIME TELEPHONE NUMBER
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