

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number		Report Filed By (Mark X)	X	Candidate		Committee		Lobbyist	
Name of Filing Committee, Candidate or Lobbyist		Herbert Riede							
Street Address		9100 Concord Road							
City	Union City	State	PA	Zip Code	16438				

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)		05/18/2021	Year	2021	Amendment Report	<input type="checkbox"/>	Termination Report	<input checked="" type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only	
	05/04/2021	06/07/2021		
A. Amount Brought Forward From Last Report	\$	0	<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 2021 JUN 17 PM 12:34 ERIE COUNTY VOTER REGISTRATION </div>	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0		
C. Total Funds Available (Sum of Lines A and B)	\$	0		
D. Total Expenditures (From Schedule III)	\$	721.76		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	-721.76		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0		

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

_____ day of _____ 20____

 Signature

 Signature of Person Submitting report

 Printed Name

My Commission expires _____ MO. _____ DAY _____ YR.

_____ Area Code _____ Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

_____ day of _____ 20____

 Signature

 Signature of Candidate

 Printed Name

My Commission expires _____ MO. _____ DAY _____ YR.

_____ Area Code _____ Daytime Telephone Number



**SCHEDULE III
Statement of Expenditures**

Filer Identification Number:	Herbert Riede
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To Whom Paid	Pennsylvania Bureau of Elections and Notaries			Date [MM/DD/YYYY]	05/06/2021	\$	20.00
House #	401	Street Address	210 North Office Building, North Street		Description of Expenditure		
City	Harrisburg	State	PA	Zip Code	17120	Voter List	
To Whom Paid	NextDayFlyers			Date [MM/DD/YYYY]	05/06/2021	\$	524.05
House #	8000	Street Address	Haskell Ave		Description of Expenditure		
City	Van Nuys	State	CA	Zip Code	91406	Postcard Printing and Mailing	
To Whom Paid	Nationbuilder			Date [MM/DD/YYYY]	05/08/2021	\$	3.71
House #	1155	Street Address	Connecticut Ave Suite 500		Description of Expenditure		
City	Washington	State	DC	Zip Code	20036	Website Trial	
To Whom Paid	The Corry Journal			Date [MM/DD/YYYY]	05/11/2021	\$	174.00
House #	28	Street Address	W South St		Description of Expenditure		
City	Corry	State	PA	Zip Code	16407	Union City Express Advertisement	
To Whom Paid				Date [MM/DD/YYYY]		\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid				Date [MM/DD/YYYY]		\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid				Date [MM/DD/YYYY]		\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid				Date [MM/DD/YYYY]		\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			





Pennsylvania Department of State

Bureau of Campaign Finance & Civic Engagement
210 North Office Building, Harrisburg, PA 17120 • 717.787.5280 (Option 4)
www.dos.pa.gov/campaignfinance • ra-stcampaignfinance@pa.gov

Part II - If this form is submitted with a report by a Candidate's Authorized Committee, the candidate must sign here.

I declare under penalty of perjury under the law of the Commonwealth of Pennsylvania that the accompanying Campaign Finance Report is true and correct.

Signature of Treasurer, Candidate, or Lobbyist

Date (DD/MM/YYYY)

Printed Name

Location (City/State/Country)

