

# Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee		Lobbyist
Name of Filing Committee, Candidate or Lobbyist <b>CARL ANDERSON III</b>						
Street Address <b>3830 PARADE BLVD</b>						
City	State	Zip Code				
<b>ERIE</b>	<b>PA</b>	<b>16504</b>				

Type of Report (Place x under report type)

1- 6 <sup>th</sup> Tuesday Pre-Primary	2- 2 <sup>nd</sup> Friday Pre-Primary	3- 30 Day Post Primary	4- 6 <sup>th</sup> Tuesday Pre- Election	5- 2 <sup>nd</sup> Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 <sup>nd</sup> Friday Pre-Election	Special 30 Day Post-Election
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Date Of Election (MM/DD/YYYY)			Year		Amendment Report	Termination Report		
					<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date		
	5/4/2021	6/7/2021		
A. Amount Brought Forward From Last Report	\$	0		
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0		
C. Total Funds Available (Sum of Lines A and B)	\$	0		
D. Total Expenditures (From Schedule III)	\$	0		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0		

For Office Use Only

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ERIE COUNTY  
VOTER REGISTRATION

<p><b>Part I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.</b></p> <p>I swear (or affirm) that this report, including the attached schedules, is to the best of my knowledge and belief true, correct and complete.</p> <p>Sworn to and subscribed before me this <u>17<sup>th</sup></u> day of <u>June</u> 20<u>21</u></p> <p><u>Tonia Fernandez</u> Signature</p> <p>My Commission expires <u>4-3-23</u> MO. DAY YR.</p>	<p style="text-align: center;"><b>Affidavit Section</b></p> <p style="text-align: center;">Signature of Person Submitting report</p> <p style="text-align: center;"><u>CARL ANDERSON III</u> Printed Name</p> <p style="text-align: center;"><u>814</u>      <u>490</u> Area Code      Daytime Telephone Number</p>
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<p><b>Part II - If this is a report of a Candidate's Authorized Committee, the candidate and committee shall sign here.</b></p> <p>I swear (or affirm) that to the best of my knowledge and belief this committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.</p> <p>Sworn to and subscribed before me this <u>17<sup>th</sup></u> day of <u>June</u> 20<u>21</u></p> <p><u>Tonia Fernandez</u> Signature</p> <p>My Commission expires <u>4-3-23</u> MO. DAY YR.</p>	<p style="text-align: center;">Signature of Candidate</p> <p style="text-align: center;"><u>CARL ANDERSON III</u> Printed Name</p> <p style="text-align: center;"><u>(814)</u>      <u>490-4985</u> Area Code      Daytime Telephone Number</p>
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Commonwealth of Pennsylvania - Notary Public  
 Tonia Fernandez, Notary Public  
 ERIE COUNTY  
 My commission expires April 3, 2023  
 Commission number 1288912  
 Member, Pennsylvania Association of Notaries