



# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: 2019C0120		Report Filed By: <b>CANDIDATE</b> <input checked="" type="checkbox"/> <b>COMMITTEE</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/>	
Name of Filing Committee, Candidate or Lobbyist: SMITH, EDWIN W			
Street Address: 5274 WEST 53RD STREET			
City: FAIRVIEW		State: PA	Zip Code: 16415
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY 1.	2ND FRIDAY PRE-PRIMARY 2.	30 DAY POST-PRIMARY 3.
	6TH TUESDAY PRE-ELECTION 4.	2ND FRIDAY PRE-ELECTION 5.	30 DAY POST-ELECTION 6. X
	ANNUAL REPORT 7.	Year 2019	FILING METHOD ( ) CHECK ONE <input checked="" type="checkbox"/> PAPER <input type="checkbox"/> DISKETTE
Name of Office Sought by Candidate: JUDGE OF THE COURT OF COMMON PLEAS		DATE OF ELECTION	
		MO	DAY
		11	5
		YEAR	2019
		District Number	Office Code
		6	CPJ
		Party Code	DEM
		County Code	25
		(SEE INSTRUCTIONS FOR CODES)	
Summary of Receipts and Expenditures from:		FOR OFFICE USE ONLY	
MO	DAY	YEAR	TO
10	22	2019	11 25 2019
A. Amount Brought Forward From Last Report		\$	0.00
B. Total Monetary Contributions And Receipts (From Schedule I)		\$	10,487.57
C. Total Funds Available (Sum Of Lines A and B)		\$	10,487.57
D. Total Expenditures (From Schedule III)		\$	10,487.57
E. Ending Cash Balance (Subtract Line D From Line C)		\$	0.00
F. Value Of In-Kind Contributions Received (From Schedule II)		\$	0.00
G. Unpaid Debts And Obligations (From Schedule IV)		\$	0.00

2019 DEC 11 AM 9:20  
 ERIE COUNTY  
 VOTER REGISTRATION

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this 11<sup>th</sup> day of December 2019

Bethany A. Pinter  
Signature

My Commission Expires 10 25 2023  
MO DAY YR

Edwin W. Smith  
Signature of Person Submitting Report

Edwin W. Smith  
Printed Name

824 452-6800  
Area Code Daytime Telephone Number

smith@shopinalaw.com  
Email

Member, Pennsylvania Association of Notaries  
 Commonwealth of Pennsylvania  
 Bethany A. Pinter, Notary Public  
 Erie County  
 My commission expires October 25, 2023  
 Commission number 1228

**Part II - If this is a report of a candidate's authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_  
MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number



# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2019C0120		Report Filed By :	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE	LOBBYIST					
Name of Filing Committee, Candidate or Lobbyist: SMITH, EDWIN W										
Street Address: 5274 WEST 53RD STREET										
City: FAIRVIEW			State: PA	Zip Code: 16415						
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2019	FILING METHOD ( ) CHECK ONE		PAPER		<input checked="" type="checkbox"/>	DISKETTE	
Name of Office Sought by Candidate:			DATE OF ELECTION			District Number	Office Code	Party Code	County Code	
JUDGE OF THE COURT OF COMMON PLEAS			MO	DAY	YEAR	6	CPJ	DEM	25	
			11	5	2019	(SEE INSTRUCTIONS FOR CODES)				
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		10	22	2019	TO	11	25	2019		
A. Amount Brought Forward From Last Report			\$			0.00				
B. Total Monetary Contributions And Receipts (From Schedule I)			\$			10,487.57				
C. Total Funds Available (Sum Of Lines A and B)			\$			10,487.57				
D. Total Expenditures (From Schedule III)			\$			10,487.57				
E. Ending Cash Balance (Subtract Line D From Line C)			\$			0.00				
F. Value Of In-Kind Contributions Received (From Schedule II)			\$			0.00				
G. Unpaid Debts And Obligations (From Schedule IV)			\$			0.00				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT	
<b>Full Name of Contributing Committee</b>	<b>MO</b>	<b>DAY</b>	<b>YEAR</b>			
<b>Mailing Address</b>						\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	From: <span style="margin-left: 100px;">To:</span>

	DATE			AMOUNT			
Full Name of Contributing Committee	MO	DAY	YEAR				
<b>Mailing Address</b>				\$ 0.00			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; padding: 5px;"><b>City</b></td> <td style="width: 20%; padding: 5px;"><b>State</b></td> <td style="width: 50%; padding: 5px;"><b>Zip Code (Plus 4)</b></td> </tr> </table>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E  
OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b> SMITH, EDWIN W	<b>Reporting Period</b> From: <u>10/22/2019</u> To: <u>11/25/2019</u>
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				DATE			AMOUNT
Full Name				MO	DAY	YEAR	
EDWIN SMITH	5274 WEST 53RD STREET			10	31	2019	\$ 487.57
City FAIRVIEW	State PA	Zip Code (Plus 4) 16514					
<b>Receipt Description</b> CANDIDATE PAID EXPENSES							
EDWIN SMITH	5274 WEST 53RD STREET			10	30	2019	\$ 2,000.00
City FAIRVIEW	State PA	Zip Code (Plus 4) 16514					
<b>Receipt Description</b> CANDIDATE LOAN TO COMMITTEE							
EDWIN SMITH	5274 WEST 53RD STREET			10	25	2019	\$ 8,000.00
City FAIRVIEW	State PA	Zip Code (Plus 4) 16514					
<b>Receipt Description</b> CANDIDATE LOAN TO COMMITTEE							

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 10,487.57

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	From: _____ To: _____

	DATE			AMOUNT			
Full Name of Contributor	MO	DAY	YEAR				
<b>Mailing Address</b>				\$ 0.00			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; padding: 5px;"><b>City</b></td> <td style="width: 20%; padding: 5px;"><b>State</b></td> <td style="width: 55%; padding: 5px;"><b>Zip Code (Plus 4)</b></td> </tr> </table>	<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>					

**Description of Contribution:**

<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>	<b>PAGE TOTAL</b>
	\$ 0.00

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b> SMITH, EDWIN W	<b>Reporting Period</b> From <u>10/22/2019</u> To: <u>11/25/2019</u>
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			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
JEZREE FRIEND				
Mailing Address 2171 WEST 38TH STREET			10	31 2019
City ERIE	State PA	Zip Code (Plus 4) 16508	Description of Expenditure CONSULTING	
				\$ 300.00
FACEBOOK				
Mailing Address 1 HACKER WAY			10	31 2019
City MENLO PARK	State CA	Zip Code (Plus 4) 94025	Description of Expenditure ADVERTISING	
				\$ 187.57
ED SMITH FOR JUDGE COMMITTEE				
Mailing Address 2402 WEST 8TH STREET			10	25 2019
City ERIE	State PA	Zip Code (Plus 4) 16505	Description of Expenditure LOAN TO COMMITTEE	
				\$ 8,000.00
ED SMITH FOR JUDGE COMMITTEE				
Mailing Address 2402 WEST 8TH STREET			10	30 2019
City ERIE	State PA	Zip Code (Plus 4) 16505	Description of Expenditure LOAN TO COMMITTEE	
				\$ 2,000.00
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>				<b>PAGE TOTAL</b> \$ 10,487.57