

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>												
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>SUE MACK</b>																				
STREET ADDRESS <b>2125 LAKESIDE DR</b>																				
CITY <b>ERIE</b>			STATE <b>PA</b>		ZIP CODE <b>16511</b>															
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION														
1. 8TH TUESDAY PRE-PRIMARY		Magisterial District Judge		12th Ward 1-4-19	DK	MO.	DAY	YEAR												
2. 2ND FRIDAY PRE-PRIMARY																				
3. 30 DAY POST-PRIMARY																				
4. 6TH TUESDAY PRE-ELECTION																				
5. 2ND FRIDAY PRE-ELECTION																				
6. 30 DAY POST-ELECTION <input checked="" type="checkbox"/>																				
7. ANNUAL REPORT																				
DATES OF REPORTING PERIOD		<table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>10</td> <td>22</td> <td>19</td> </tr> </table> to <table border="1"> <tr> <td>MO.</td> <td>DAY</td> <td>YEAR</td> </tr> <tr> <td>11</td> <td>25</td> <td>19</td> </tr> </table>		MO.	DAY	YEAR	10	22	19	MO.	DAY	YEAR	11	25	19	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0.00</u> TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0.00</u>		FOR OFFICE USE ONLY ERIE COUNTY VOTER REGISTRATION 2019 DEC -3 PM 2:58		
MO.	DAY	YEAR																		
10	22	19																		
MO.	DAY	YEAR																		
11	25	19																		
		<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> </tr> </table>		AMENDMENT REPORT?	YES	NO	TERMINATION REPORT?	YES	NO											
AMENDMENT REPORT?	YES	NO																		
TERMINATION REPORT?	YES	NO																		

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
3rd DAY OF December 2019

Nancy M Russell  
 COMMONWEALTH OF PENNSYLVANIA  
 MY COMMISSION EXPIRES NOTARIAL SEAL  
**NANCY M. RUSSELL, Notary Public, YR.**  
**Erie City, Erie County**  
 My Commission Expires April 4, 2021

Sue Mack  
 SIGNATURE OF PERSON SUBMITTING REPORT  
SUE MACK  
 PRINTED NAME  
814 4594098  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER