

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

LOCATION	REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE	LOBBYIST														
FILING COMMITTEE, CANDIDATE OR LOBBYIST																		
I am running for office to elect <u>SUE MACK</u> <u>MAGISTERIAL DISTRICT JUDGE</u>																		
ADDRESS <u>2125 LAKESIDE DR</u>																		
STATE <u>ERIE</u>		ZIP CODE <u>16511</u>																
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO.	PARTY	DATE OF ELECTION														
				NO.	DAY	YEAR												
1. 6TH TUESDAY PRE-PRIMARY	<u>MAGISTERIAL DISTRICT JUDGE</u>	<u>1st ward</u> <u>4th ward</u> <u>1-4-1 + 1-4-6</u>	<u>DLR</u>	<u>11</u>	<u>5</u>	<u>2019</u>												
2. 2ND FRIDAY PRE-PRIMARY				FOR OFFICE USE ONLY														
3. 6TH TUESDAY POST-PRIMARY				<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>10</td> <td>22</td> <td>19</td> </tr> <tr> <td colspan="3">TO</td> </tr> <tr> <td>11</td> <td>25</td> <td>19</td> </tr> </table>			MO.	DAY	YEAR	10	22	19	TO			11	25	19
MO.							DAY	YEAR										
10							22	19										
TO																		
11							25	19										
4. 6TH TUESDAY PRE-ELECTION	<table border="1"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$ <u>0.00</u></td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$ <u>0.00</u></td> </tr> </table>			CASH BALANCE AT END OF REPORTING PERIOD:	\$ <u>0.00</u>	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <u>0.00</u>											
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TERMINATION REPORT?	YES	NO																
6. 6TH TUESDAY POST-ELECTION	<p>2019 DEC - 3 PM 2:58</p> <p>ERIC COUNTY VOTER REGISTRATION</p> <p>DM</p>																	
7. ANNUAL REPORT																		

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
3rd DAY OF December 2019

Nancy M Russell
 COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES April 4, 2021

Nancy M. Russell, Notary Public
 Erie City, Erie County

SIGNATURE OF PERSON SUBMITTING REPORT
DAVID S MACK
 PRINTED NAME

814 4564712
 AREA CODE DAYTIME TELEPHONE NUMBER

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
3rd DAY OF December 2019

Nancy M Russell
 COMMONWEALTH OF PENNSYLVANIA
 MY COMMISSION EXPIRES April 4, 2021

Nancy M. Russell, Notary Public
 Erie County

SIGNATURE OF CANDIDATE
Sue Mack
 PRINTED NAME

814 459-4098
 AREA CODE DAYTIME TELEPHONE NUMBER