

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <sup>1</sup>	COMMITTEE <sup>2</sup>	LOBBYIST <sup>3</sup>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF JOHN GROH</b>					
STREET ADDRESS <b>603 MONTPELIER AVE</b>					
CITY <b>ERIE</b>			STATE <b>PA</b>	ZIP CODE <b>16505-1526</b>	
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <b>TWP Supervisor</b>		DISTRICT NO. <b>MILLCROOK TWP</b>	PARTY <b>Dem</b>	
	DATE OF ELECTION				
6TH TUESDAY PRE-PRIMARY	1.			MO.	DAY
2ND FRIDAY PRE-PRIMARY	2.			11	5
30 DAY POST-PRIMARY	3.			YEAR 2019	
6TH TUESDAY PRE-ELECTION	4.				
2ND FRIDAY PRE-ELECTION	5.				
30 DAY POST-ELECTION	6. <input checked="" type="checkbox"/>				
ANNUAL REPORT	7.				
DATES OF REPORTING PERIOD		MO.	DAY	YEAR	
TO		MO.	DAY	YEAR	
		12	5	19	
CASH BALANCE AT END OF REPORTING PERIOD:		\$		0	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$		0	
AMENDMENT REPORT?		YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?		YES	<input type="checkbox"/>	NO	<input checked="" type="checkbox"/>
FOR OFFICE USE ONLY					
ERIE COUNTY VOTER REGISTRATION					
2019 DEC -5 PM 3:42					

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
5<sup>TH</sup> DAY OF Dec 2019  
Janira Hernandez  
 SIGNATURE  
 MY COMMISSION EXPIRES 4-3-23  
 MO. DAY YR.

John Groh  
 SIGNATURE OF PERSON SUBMITTING REPORT  
John Groh  
 PRINTED NAME  
814 449-7264  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER