

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER<br>▶ 2019 C0382  | REPORT FILED ON BEHALF OF<br>▶   | CANDIDATE<br><input checked="" type="checkbox"/> | COMMITTEE <sup>2</sup><br><input type="checkbox"/>   | LOBBYIST <sup>3</sup><br><input type="checkbox"/> |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
|--|--|--|--|---|-------------------|-----|------|------|-------------------------------------|---------------------|------|----|----|-------------------------------------|--------------------------------|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>Stephanie Domitrovich</i>  |  |  |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| STREET ADDRESS<br><i>4036 West Lake Road</i>   |  |  |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| CITY<br><i>Erie</i>  |  | STATE<br><i>Pennsylvania</i>                     |  | ZIP CODE<br><i>16505</i> —                        |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE   |  | DISTRICT NO.   | PARTY   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
|  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>10</td> <td>26</td> <td>2019</td> </tr> </table> TO <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>25</td> <td>2019</td> </tr> </table> |  | MO.  | DAY   | YEAR              | 10  | 26   | 2019 | MO.                                 | DAY                 | YEAR | 11 | 25 | 2019                                | <i>6<sup>th</sup> Jud Dist</i> |
| MO.  | DAY  | YEAR   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| 10   | 26   | 2019   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| MO.  | DAY  | YEAR   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| 11   | 25   | 2019   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| 1. 6TH TUESDAY PRE-PRIMARY<br>2. 2ND FRIDAY PRE-PRIMARY<br>3. 30 DAY POST-PRIMARY<br>4. 6TH TUESDAY PRE-ELECTION<br>5. 2ND FRIDAY PRE-ELECTION<br>6. 30 DAY POST-ELECTION <input checked="" type="checkbox"/><br>7. ANNUAL REPORT  | JUDGE COMMON PLEAS RETENTION   |  | DATE OF ELECTION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>NO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>05</td> <td>2019</td> </tr> </table> |   | NO.               | DAY | YEAR | 11   | 05                                  | 2019                |      |    |    |                                     |                                |
| NO.  | DAY  | YEAR   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| 11   | 05   | 2019   |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| FOR OFFICE USE ONLY  |  |  |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>—0—</u><br><br>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>—0—</u>   |  |  |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td></td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table> |  |  |  |   | AMENDMENT REPORT? | YES |      | NO   | <input checked="" type="checkbox"/> | TERMINATION REPORT? | YES  |    | NO | <input checked="" type="checkbox"/> |                                |
| AMENDMENT REPORT?  | YES  |  | NO   | <input checked="" type="checkbox"/>               |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| TERMINATION REPORT?  | YES  |  | NO   | <input checked="" type="checkbox"/>               |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |
| 2019 NOV 26 PM 1:14<br>ERIE COUNTY VOTER REGISTRATION<br><i>[Signature]</i>  |  |  |  |   |                   |     |      |      |                                     |                     |      |    |    |                                     |                                |

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*the* DAY OF *November* 2019

*Lori Stankiewicz*  
 SIGNATURE OF PERSON SUBMITTING REPORT

*Stephanie Domitrovich*  
 PRINTED NAME

814 882-8403  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Lori Stankiewicz, Notary Public  
 Millcreek Twp., Erie County  
 My Commission Expires Sept. 5, 2020  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER