

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Kim Clear</i>								
STREET ADDRESS <i>4855 Asbury Rd</i>								
CITY <i>Erie</i>			STATE <i>PA</i>		ZIP CODE <i>16506 -</i>			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY		DATE OF ELECTION	
1. 6TH TUESDAY PRE-PRIMARY		<i>Erie County Council</i>		<i>1</i>	<i>Dem</i>		MO. <i>11</i>	DAY <i>5</i> YEAR <i>2019</i>
2. 2ND FRIDAY PRE-PRIMARY		DATES OF REPORTING PERIOD		MO. <i>10</i>	DAY <i>22</i>	YEAR <i>19</i>	TO MO. <i>11</i> DAY <i>25</i> YEAR <i>19</i>	
3. 30 DAY POST-PRIMARY		<p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u></p>		AMENDMENT REPORT?		YES	NO	<input checked="" type="checkbox"/>
4. 6TH TUESDAY PRE-ELECTION				TERMINATION REPORT?		YES	NO	<input checked="" type="checkbox"/>
5. 2ND FRIDAY PRE-ELECTION								
6. 30 DAY POST-ELECTION								
7. ANNUAL REPORT							FOR OFFICE USE ONLY	

2019 DEC -4 PM 2:10  
 ERIE COUNTY  
 VOTER REGISTRATION

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OF LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF December 2019

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT

*Kimberly Clear*  
 PRINTED NAME

MY COMMISSION EXPIRES 07 31 2023  
 MO. DAY YR.

114 881-9270  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

MY COMMISSION EXPIRES \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER \_\_\_\_\_  
 MO. DAY YR.